VOL 1229 PLSE 326

STATE OF SOUTH EXHOLINY. COUNTY OFRE SHEETIVILLY IN

KNOW ALL MER HYTHESE PRESENTS, that I, Ruby Kight Shipman DONNIE S. INK.

in consideration of -----Twelve Thousand & No/100 (\$12,000.00)-------Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Timothy Dwight Edens, His Heirs & Assigns, forever:

ALL that lot of land in County & State aforesaid, Bates Township, containing 10 acres, more or less, and having the following metes and bounds, to-wit:

BECINNING at an iron pin located 37 feet from the intersection of a dirt road and Freeman Bridge Road on the northerly side of said dirt road, and running thence N. 33-00 W., 403 feet to an iron pin; thence N. 12-30 W. 217.8 feet to an iron pin; thence 71-30 E. 811 feet parallel to the boundary of the property of Frank Dunn to an iron pin; then S. 41-38 E., 209 ft. to an I. P.; then S. 71-00 W. 114.2 feet to an iron pin; then S. 25-00 E., 276 feet to an iron pin; thence following the northerly edge of said aforesaid dirt road 755 feet in a southwesterly direction to the point of beginning. RE: Plat of property of Everett Coke Shipman, dated Sept. 6, 1964, prepared by Terry T. Dill, RLS.

LESS, HOWEVER, a 2.05 acre tract conveyed to Frank M. Dunn, Jr. by deed recorded in the RMC Office for Greenville County in Deed Book 1038 at Page 82, a 1.02 acre tract conveyed to Cleveland Beattle Dunn recorded in said RMC Office in Deed Book 1075 at Page 316, a 1.0 acre tract conveyed to Frank M. Dunn, Jr. by deed recorded in said RMC Office in Deed Book 1083 at Page 197, a 1.0 acre tract conveyed to Frank M. Dunn, Jr. by deed recorded in said RMC Office in Deed Book 1103 at Page 370, and lot conveyed to Gary White Buchanan by deed recorded in said RMC Office in Deed Book 1148 at Page 806.

This is the remainder of that property, being 3.9 acres, more or less, conveyed to the said Ruby Kight Shipman by deed from Everett C. Shipman, recorded in the RMC Office for County and State aforesaid on March 4, 1976, in Deed Book 1032, at Page 529. 7-371-520,1-1-37,1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 19thday of December . 19 84

Notary Public for South Carolina.

My commission expires

SIGNED, sealed and delivered in the presence of:	. Pluty K. Spigson (SEAL)
Paue on Nerum  Marcy H Butler  C  ISTATE OF SOUTH CAROLINA	STATE OF SOUTH CAROLINA (SEAL)  SOUTH CAROLINA TAX COMMISSION (SEAL)  DOCUMENTARY  STAMP  STATE OF SOUTH CAROLINA (SEAL)  PROBATE
COUNTY OF GREENV ILLE  Personally appeare grantor (f) sign, seal and as the grantor's (s') act and deed, delive above, witnessed the execution thereof.  SIVORN to before me this 19th day of December of December of December 19th day of Decem	d the undersigned witness and made oath that (s)he saw the within named er the within written deed and that (s)he, with the other witness subscribed  1984  (SEAL)  (SEAL)
undersigned wife (wives) of the above named grantor(s) respec	med Notary Public, do hereby certify unto all whom it may concern, that the tively, did this day appear before me, and each, upon being privately and voluntarily, and without any compulsion, dread or fear of any person whomsoe(s) and the grantee's(s') heirs or successors and assigns, all her interest and esnegular the premises within mentioned and released.
GIVEN under my hand and seal this day of 19	SOUTH COUNTY DOCUMENTARY — TAX ——
Notary Public for South Carolina.	(SEAL) — 3 ° ×   DEC 19'54   1 3. 20

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