P. O. Box 1403, Greer, S. C. title not exam by bth STATE OF SOUTH CAROLINA VOL 1229 PAGE 317 COUNTY OF GREENVILLED KNOW ALL MEN SREARSE PRESENTS, that FLEMING & KNIGHT REALTORS, INC. DEC 19 9 01 AH '84 in consideration of - POHNES TANKERSLEY

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King the Thousand Nine Hundred Thirty & No/100(\$48,930.00 bollars, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Mountain Meadows, Inc., its successors and assigns forever: ALL those lots of land in the State of South Carolina, County of Greenville, in the City of Greer, being known as all of Lot No. 3 and portions of Lot No. 2 and Lot No. 4 on a plat of the W. M. Thompson Property, prepared by H. S. Brockman, Surveyor, dated May 3, 1938 and being more specifically described in deeds recorded in Deed Book 288 at page 42? and in Deed Book 278 at page 394, which deeds are specifically incorporated herein by reference. The subject property is located at the northeasterly corner of the intersection of Arlington Avenue and Hilton Street and fronts on Arlington Avenue a total of 89.4 feet and on Hilton Street a total of 207 feet. This property is subject to all restrictions, easements, rights of ways, roadways and zoning ordinances affecting the above described property. This is that same property conveyed to grantors by deed of James J. Hoskinson and Brita M. Hoskinson, recorded in the R.M.C. Office for Greenville County. on November 20, 1984, in Deed Book 1226, at page 863. TATE OF SOUTH CAROLINA SOUTH CAROUNA TAX COMMISSION STAMP TAX -11-285-C-22-3-5

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 19 down to December 2. WITNESS the grantor's(s') hand(s) and seal(s) this 18 day of December, 1984 (SEAL) SIGNED, soaled and delivered in the presence of: FLEMING & KNIGHT REALTORS, INC. (SEAL) (SEAL) Secretary (SEAL) PROBATE STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

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Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof. day of December SWORN to before ine this My commission expires RENUNCIATION OF DOWER STATE OF SOUTH CAROLINA I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released. COUNTY OF GIVEN under my hand and seal this 19 day of \_(SEAL) Notary Public for South Carolina. My commission expires. RECORDED this.