TITLE TO REAL ESTATE - Offices of HILL, WYATT & BANNISTER, Attorneys at Law, 100 Wil	liams St. Greenville, S.C.
STATE OF SOUTH CAROLINA Grantee's Mailing Address: # 2 Minders	ANADOC OLA
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE Grantee's Mailing Address: # 2 Mindows FILED Guilla, S.C. GREENVILLE GG. S.C. 29605	ARTTACOMERIT
KNOW ALL MEN BY THESE PRESENTS, that LINDA L. DEN GOT 11 13 AH 184	
DONNIE SAN ON BERSLEY	
in consideration of Six Hundred and No/100 (\$600.00)R.M.C. and assumption of mortgages set out below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents of and release unto ROBERT F. STEGALL, his heirs and assigns forever:	lo grant, bargain, sell
ALL that certain piece, parcel, or lot of land, with the building improvements thereon, situate, lying and being in the State of South Cacounty of Greenville, on the easterly side of Meadors Avenue, near the Greenville, being known and designated as Lot No. 60 on plat of Augusta as recorded in the RMC Office for Greenville County in Plat Book S at East and having, according to said plat, such metes and bounds as are maked thereon.	arolina, City of Acres Pages 200-
This being the same property conveyed to the Grantor herein by de Michael L. Knight dated June 29, 1982 and recorded in the RMC Office fo Greenville County on June 30, 1982 in Deed Book 1169 at Page 453.	eed of or
This property is subject to any and all restrictions, easements, and rights-of-way, if any, affecting said proeprty.	
The Grantee herein expressly assumes and agrees to pay the balance the following two (2) mortgages: (1) Mortgage given to C. Douglas Wil (assigned to Metropolitan Life Ins. Co.) dated and recorded November 22 Book 1045 at Page 115 in the original principal sum of \$10,500.00 and hunpaid principal balance of \$6,509.34 as of this date. (2) Mortgage CIT Finacial Services dated March 29, 1979 and recorded in the RMC Officeenville County in Mortgage Book 1461 at Page 493 and having an unpaid balance of \$4,980.00 as of this date.	son & Co. ?, 1966, in aving an given to ce for
STATE OF SOUTH CAROLINA SOUTH CAROLINA TAX COMMISSION DOCUMENTARY TAX TAX TO 2. 0 0 17 Together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in an	DOCUMENTARY E O I. I O y wise incident or ap
pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') lassigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, execut to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors as son whomsoever lawfully claiming or to claim the same or any part thereof.	ors and administrators
WITNESS the grantor's(s') hand(s) and seal(s) this 14th day of December, 1984	
SIGNED, sealed and delivered in the presence of: LINDA L. KNIGHT	(SEAL)
Margo d. Dreen	(SEAL)
Ist Huljast -	(SEAL)
	(SEAL)
STATE OF SOUTH CAROLINA PROBATE COUNTY OF GREENVILLE	
Personally appeared the undersigned witness and made oath that (s)he say grantor(s) sign, seal and as the grantor's(s') act and deed, deliver the within written deed and that (s)he, with the other above, witnessed the execution thereof. SWORN to before me this 14th day of DECEMBER 19 84. (SEAL)	w the within named er witness subscribed
Notary Public for South Cafolina. My commission expires M1-28, 1979	
STATE OF SOUTH CAROLINA) RENUNCIATION OF DOWER	
COUNTY OF	Also Also
I, the undersigned Notary Public, do hereby certify unto all whom it me undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.	being privately and
CIVEN under my hand and seal this day of 19	
(SEAL)	
Notary Public for South Carolina.	8110
RECORDED this day of DEC 1 7 1984 19 at 11:13 A/M., No.	
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