GRANTEES ADDRESS: STATE OF SOUTH CAROLINA vel 1228 215 4 18 COUNTY OF GREENVILLE GREENVILLE ANN GILBERT BARBARE, DEC 12 3 13 PH 184 DONNIE S LA KEREL AND MORTGAGE OF \$19,500 in consideration of CANCELLATION OF NOTE AND MORTGAGE OF \$19,500 Dollars, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell JAMES W. MILLER, RUTH M. SMOOT, CLOIS M. SIMS, ARNICE M. SMITH, MARTHA M. WEST, ROGER L. MILLER and BRENDA M. FOOTS, their heirs and assigns forever: ALL that lot of land in the State of South Carolina, County of Greenville, in the City of Greer, being shown and designated as Lot Number 12 of a plat entitled, "Property of W. C. Smith", prepared by H. S. Brockman, Surveyor, dated May 25, 1936, recorded in Plat Book T at Page 10 in the RMC Office for Greenville County and having such metes and bounds as appear by reference to said plat. Said lot fronts on the northeasterly side of Snow Street a distance of 60 feet. THIS property is conveyed subject to any restrictions, easements, rights-of way or zoning ordinances affecting same. THIS is the identical property conveyed to the Grantor by deeds of the Grantees recorded in Deed Book 1209 at page 725, Deed Book 1209, page 726, Deed Book 1209, page 727 and Deed Book 1209, page 728 on April 3, 1984. The consideration of this deed is the cancellation of that certain note and mortgage recorded in Mortgage Book 1655 at page 486, having a current balance of \$19,500.00. -11-285-G1-10-9.1 TATE OF SOUTH CAROLINA SOUTH CAROLINA TAX COMMISSION DOCUMENTARY ! STAMP TAX TAX MAP REFERENCE: together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant forever defining or to claim the same or any part thereof. son whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this 3rd day of December, 19 SIGNED, sealed and delivered in the presence of: SHIRLEY ANN GILBERT BARBARE (SEAL) (SEAL) (SEAL)