Larry Carpenter Grantee Address: 102 Capriole St. Simpsonville, S.C.

29681

COUNTY OF GREENVILLE ILED

STATE OF SOUTH CAROLINA

GREENVILLE CO. S.G. KNOW ALL MEN BY THESE PRESENTS, that

INTERSTATE STATIONS, INC., a corporation,

DEC 11 2 21 PH 1841

DONNIE S. FANKERSLEY:
in consideration of Sixty-sixHXhousand and No/100 (\$66,000.00)----

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the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto L.D. CARSON, INC. its successors and assigns forever:

ALL that certain piece, parcel or lot of land situate, lying and being in the City of Greenville, County of Greenville, State of South Carolina and according to Survey for Larry Carpenter made by R.B.Bruce, RLS of Carolina Surveying Co., December 3, 1984, having the following metes and bounds, to-wit:

BEGINNING at a "K" in concrete on the westerly side of Highway No. 291 By-Pass (North Pleasantburg Drive), joint corner of property of Bob Jones University and running thence with said highway S 8-17 E 150 feet to an old iron pin; thence S 81-27 W 55.9 feet to an old iron pin on the easterly side of Springdale Drive; thence with said road, N 18-32 W 92.5 feet to an "X" in the concrete; thence still with said road N 15-34 W 65.1 feet to an "X" in the concrete, joint corner of property of Bob Jones University; thence with said line N 85-30 E 80.8 feet to the point of beginning.

Being all of that property conveyed to the grantors herein by deed of James M. Bruce, Mamie J. Bruce and the Trustees of The Second Presbyterian Church dated April 19, 1966 and recorded in the Office of the RMC for Greenville County in Deed Book 796 at page 476 on April 20, 1966.

This conveyance is made subject to any restrictions, reservations, zoning ordinances, rights of ways or easements that may appear of record, on the recorded plat(s) or on the premises.

-12.-500-281-1-24

STAMP

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and sassigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this 10 day of December 1984

SIGNED, sealed and delivered in the presence of:

**PROBATE** 

Jeweni lice President & Geneyal Manager

(SEAL)

(SEAL)

Secretary

STATE OF SOUTH CAROLINA

above, witnessed the execution thereof.

My commission expires JUDY MILLER

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed, deliver the within written deed and that (s)he, with the other witness subscribed

SWORN to before me this day of December

(SEAL)

Kotary Public for South Carolina

Notary Public, Chatham County, Ga.

RECORDED DEC 11 1984 at 2:21 P/M My Commission Expires Feb. 17, 1985