STATE OF SOUTH CAROLINA HILLE CO. S.C. GREENVILLE GRANTEE'S ADDRESS:

4 24 PN '84 COUNTY OF

42 fage 225

3227 West Northgate Drive Indianapolis, Indiana 46208

KNOW ALL MEN BY THESE PROSENTS, SATANKERSLEYORDON E. MASON

Ten dollars (\$10.00) and other valuable consideration in consideration of

Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release KENNETH P. YOUNG, his heirs and assigns, forever:

> ALL that piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as the major portion of Lot No. 33 of a subdivision known as LAKE FOREST HEIGHTS, Section 1, as shown on a plat thereof, being recorded in the RMC Office for Greenville County, in Plat Book "GG" at Page 153, and having, according to a more recent survey prepared for Ralph Trammell by Piedmont Engineering Service, dated May 18, 1959, the following metes and bounds, to-wit: BEGINNING at an iron pin on the eastern side of Drexel Avenue, joint front corner of Lots Nos. 32 and 33, and running thence with the joint line of said lots, S. 87-16 E. 179.3 feet to a point, which point lies N. 87-16 W. 20.4 feet from the joint rear corner of Lots Nos. 32 and 33; thence with a new line through Lot No. 33, S. 2-51 W. 121.6 feet to an iron pin in the joint line of Lots 33 and 34; thence with the joint line of said lots, N. 87-16 W. 179 feet to an iron pin on the eastern side of Drexel Avenue; thence with Drexel Avenue, N. 2-44 E. 125 feet to the point of beginning.

This being the same property conveyed to Gordon E. Mason by deed of Kenneth P. Young dated May 15, 1984 and recorded in the RMC Office for Greenville County on May 28, 1984 in Mortgage Book 1213 at Page 419. -12-271-276-3-120.1

As part of the consideration for this conveyance, Grantee assumes and agrees to pay the balance due on a note and mortgage given by Grantor to Wachovia Mortgage Company in the original sum of \$59,114.00 dated May 15, 1984, being recorded in the RMC Office for Greenville County in Mortgage Book 1664 at Page 738 and re-recorded on September 13, 1984 in Morttgage Book 1681 at Page 445. Grantor further conveys to Grantee all of Grantor's right in the escrow account and insurance policy in connection with said loan.

STATE SOUTH	OF SOU	TH CAROLII	NA
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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee s(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever law-

illy claiming or to claim the same or any part thereof.	
VITNESS the grantor's(s') hand(s) and seal(s) this 7th	day of December 19 84
IGNED, sealed and delivered in the presence of:	Gordon E. Mason (SEAL)
Buildho Mass	(SEAL)
ana Mknoy	(SEAL)
TATE OF SOUTH CAROLINA	PROBATE
COUNTY OF Greenville Personally appears, scal and as the granter's(s') act and deed deliver the ways tubon thereof.	ared the undersigned witness and made oath that (s)he saw the within named grantons) ithin written deed and that (s)he, with the other witness subscribed above witnessed the

Notary Public for South Carolina 7-12-89 My Commission Expires

SWORN to be fere me this 7th day of

RECORDED this

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