Grantee's Address: 7/1 / (1980 ST) Store-Core
HITE 10 REAL ESTATE Offices of Bozeman, Grayson & Smith, Attorneys at Lab, Greenville, S.C. 9 25 AH '84 GREENVILLE' COUNTY OF KNOW ALL MEN BY THESE PRESENTABLES. TCHARLES W. COUCH AND FRANCES L. COUCH in consideration of Ten and no/100 (\$10.00) and satisfaction of mortgage as set forth hereinbelow Dollars. the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto BANKERS LIFE COMPANY, its successors and assigns forever: ALL that piece, parcel or lot of land situate, lying and being in the City of Simpsonville, County of Greenville, State of South Carolina, and being known and designated as Lot 191 on a plat of "Westwood South, Section One, Sheet One", recorded in the RMC Office for Greenville County, South Carolina, in Plat Book 6H at Page 56 and having, according to -18-899- 574.15-1-14 said plat, the following metes and bounds: BEGINNING at a point on the southwestern edge of Ashdown Drive at the joint front corner of Lots 190 and 191, and running thence along a line of Lot 190, S 50-25 W, 182.95 feet to a point; thence along the center of a branch as the line, by the traverse line, S. 76-08 E., 41.45 feet to a point; thence continuing along the center of the branch by the traverse line, S. 38-20 E., 57.02 feet to a point; thence along a line of Lot 192, N. 46-21 E., 152.1 feet to a point on the southwestern edge of Ashdown Drive; thence along the curve of the southwestern edge of Ashdown Drive, the chord of which is N. 34-00 W., 80.0 feet to the beginning corner. This is the same property conveyed to the Grantors herein by deed of Merrill Lynch Relocation Management, Inc., dated November 21, 1980 and recorded in the RMC Office for Greenville County on November 24, 1980 in Deed Book 1137 at Page 809. This conveyance is made subject to any restrictions, reservation, zoning ordinances or easements that may appear of record, on the recorded plat, or on the premises. The consideration for the within conveyance is the satisfaction by the Grantee herein of that certain note and mortgage executed by the Grantors in favor of the Grantee in the original sum of \$38,150.00 dated November 21, 1980 and recorded in the RMC Office for Greenville County on November 24, 1980 in Mortgage Book 1525 at Page 351, on which the remaining principal balance is currently the sum of \$40,864.68. logether with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s) heirs or successors and assigns, (orever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to wirrant and corever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever law-fully claiming or to claim the same or any port thereof fully claiming or to claim the same or any part thereof. Gyhday of Ololler WITNESS the grantor's(s') hand(s) and seal(s) this (SEAL) SIGNED, sealed and delivered in the presence of:

Signed and to hold all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s) heirs or successors, and assigns, (never, And, the grantois) doles) hereby bind the grantois(s) and the grantor(s) heirs or successors, executors and administrators to variant and forever defend all and singular said premises unto the grantee(s) and the grantee(s) heirs or successors, executors and administrators to variant and forever defend all and singular said premises unto the grantee(s) and the grantee(s) heirs or successors and against every person. The procedure law-holly claiming or to claim the same or any part thereof.

WITHENS the grantor's(s) hand(s) and seal(s) this

Office the grantor's(s) hand(s) and seal(s) the grantor's(s)

RECORDED this day of 19 at M. No Over

1328-RT-28

A STATE OF THE STA

ÒΟ̈́C