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Nov 30 2 oo PH '84

DONNIE S. TANKERSLEY R.M.C.

LAW OFFICES OF LATHAN, SMITH & BARBARE, P. A.

STATE OF SOUTH CAROLINA)

OF GREENVILLE)

TITLE TO REAL ESTATE

KNOW ALL MEN BY THESE PRESENTS, that HILL'S ENTERPRISES, a South Carolina General Partnership

the receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto MAX R. HEDGLIN, his heirs and assigns forever;

ALL those certain pieces, parcels or lots of land situate, lying and being in the County of Greenville, State of South Carolina, being known and designated as Lots Nos. 235, 237, 240, 241, 243, 244, 249, 250 and 251, Section 2, as shown on plat entitled "SUBDIVISION FOR ABNEY MILLS, BRANDON PLANT, Greenville, South Carolina", prepared by Dalton & Neves, Engineers, dated February, 1959, and recorded in the RMC Office for Greenville County in Plat Book QQ at Pages 56-59, and having such metes and bounds as shown thereon, reference to said plat being made for a more complete description.

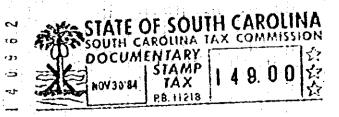
THIS conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances, easements and rights of way appearing on the property and/or of record.

THE above described properties are the same properties as that conveyed to the Grantor herein by deeds of Childrens Co., Inc. recorded in the RMC Office for Greenville County as follows:

Lot 235 - Deed Book 1189 at Page 633 on June 3, 1983;
Lot 237 - Deed Book 1189 at Page 645 on June 3, 1983;
Lot 240 - Deed Book 1189 at Page 646 on June 3, 1983;
Lot 241 - Deed Book 1189 at Page 647 on June 3, 1983;
Lot 243 - Deed Book 1189 at Page 643 on June 3, 1983;
Lot 244 - Deed Book 1189 at Page 640 on June 3, 1983;
Lot 249 - Deed Book 1189 at Page 636 on June 3, 1983;
Lot 250 - Deed Book 1189 at Page 650 on June 3, 1983;
Lot 251 - Deed Book 1189 at Page 639 on June 3, 1983;

THE Grantee herein assumes and agrees to pay the following mortgages on the above described properties:

Lot 235 - Mortgage to Childrens Co., Inc. recorded in the RMC Office for Greenville County in Mortgage Book 1609 at Page 982 on June 3,





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