וֹמוֹי

Ŋ.

<u>ර</u>ු

FILED
GREENVILLE CO. S.C.

HOV 29 | 21 PH '84

DONNIE S. TANKERSLEY
R.H.C.

| STATE OF SOUTH CAROLINA | RIGHT-OF-WAY EASEMENT |
|--|--------------------------------|
| COUNTY OF Greenville | |
| KNOW ALL MEN BY THESE PRESENTS, that we, t | he undersigned, W. M. Ridgeway |
| hereby acknowledged, do hereby grant unto Laurens Electric Cooperative, Inc., a cooperative corporation, whose post office address is Laurens, South Carolina, and to its successors and assigns, the right to enter upon the lands of the undersigned, situated in said County and State: A tract of land situated on road about3 miles from | |
| Town of Hickory Tavern , a | and bounded by the lands owned |
| by Rhoney McCuen , | |
| Flat Rock Rd. , and | d, |
| and to construct, operate and maintain on the above-described lands and/or in or upon all streets, roads on high-ways abutting said lands, an electric or distribution line or system, and to cut and trim trees and shubbery to the extent necessary to keep them clear of said electric line or system and to cut down from time to time all dead, weak, leaning or dangerous trees that are tall enough to strike the wires in falling. | |
| The Undersigned covenant that they are the owners of the above-described lands and that the said lands are free and clear of encumbrances and liens of whatsoever character except those held by the following persons: | |
| IN WITNESS WHEREOF, the undersigned have set their hands and seals this | |
| day of Mollember, 1994. | 4 |
| Mellaga: a Mush Réculiertson, An | 71. M. Ridgeway (L.S.) (L.S.) |
| COUNTY OF Aurena } | PROBATE BY SUBSCRIBING WITNESS |
| PERSONALLY, appeared before me one of the above witnesses and made oath that he was present and saw the within named grantor sign, seal and as his act deed deliver the within written deed, for the uses and purposes therein mentioned, and that he, with the second witness shown witnessed the execution thereof | |
| SWORN to before me this 12 th day of November, 19 84. | (One witness sign) |
| Notary Public for S. C. My Commission Expires 8-16-86 | |
| SKETCH OF PROPOSED LINES: | |
| SKEICH OF PROPOSED LINES. ON Proposed Lines. Flat Rock Tie Line - Princeton Rephase | |
| 033 | |

16249

4.000