

STATE OF SOUTH CAROLINA FILED
GREENVILLE CO. S.C.
COUNTY OF GREENVILLE
NOV 29 11 27 AM '84

KNOW ALL MEN BY THESE PRESENTS, that DONNIE S. JANKERSLEY R.M.C. Richard L. Chapman and Henry G. Cannon, Jr.

in consideration of -----One and no/100-----(\$1.00)-----Dollars
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto David A. Sizemore, his heirs and assigns forever

ALL that certain piece, parcel and lot of land with improvements thereon situate, lying and being in Greenville County, South Carolina on the southern side of Cathy Street (Also Known As Second Street) in the Park Place Section of Greenville County near the City of Greenville and being known and designated as part of Lot 5 and part of Lot 6, Block "0" on a Plat of Park Place recorded in the RMC Office for Greenville County in Plat Book A at page 119 and being more particularly described according to a plat of the "Property of David A. Sizemore" dated November 21, 1984 and prepared by Carolina Surveying Company which plat is recorded at the RMC Office for Greenville County, South Carolina in plat book 11-c at Page 86 with reference to said plat being hereby craved for the metes and bounds description of said property.

The above described property is a portion of the property acquired by the Grantor by deed from McWall Associates, A South Carolina General Partnership recorded August 22, 1984 and is hereby conveyed subject to rights of way, easements, conditions, public roads and other matters of public record or actually existing on the ground affecting said property.

-12-235-151-11-4

Grantee's Address: P. O. Box 1063
Greenville, S. C. 29602

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns against the grantor(s) and the grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 28th day of November 19 84.
SIGNED, sealed and delivered in the presence of
Delorah Coleman (SEAL)
Richard L. Chapman (SEAL)
Henry G. Cannon, Jr. (SEAL)
Phillip B. Hallman (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
SWORN to before me this 28th day of November 19 84 .
Phillip B. Hallman (SEAL)
Notary Public for South Carolina
My commission expires: 4/14/94
Delorah Coleman

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER NOT REQUIRED
COUNTY OF GREENVILLE }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this _____ day of _____ 19 _____ (SEAL) _____
Notary Public for South Carolina
My commission expires: _____
RECORDED this NOV 29 1984 19 at 11:27 A/ M., No. 16245

0430

1328-11-21