

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
KNOW ALL MEN BY THESE PRESENTS, that

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FILED
GREENVILLE CO. S.C.
NOV 28 11 50 AM '84
DONNIE S. TANKERSLEY
R.M.C.

in consideration of Ten and No/100-----(\$10.00)-----Dollars,
AND ASSUMPTION OF MORTGAGE INDEBTEDNESS SET FORTH BELOW:

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto James C. Thomas and Edith A. Thomas, their heirs and assigns, forever:

ALL that piece, parcel or lot of land situate, lying and being in Greenville County, Greenville Township, State of South Carolina and being known and designated as Lot No. 112 on plat of City View Subdivision, which plat is of record in the RMC Office for Greenville County in Plat Book A at Pages 460 and 461, and being more particularly shown on a more recent plat prepared by Robert R. Spearman, Surveyor, dated June 3, 1982 and recorded in Plat Book 9-B at Page 93 in the RMC Office for Greenville County and having metes and bounds as shown on said more recent plat.

This conveyance is made subject to all restrictions, easements, rights of way, setback lines, roadways and zoning ordinances, if any, of record, on the recorded plat(s), or on the premises affecting said property.

This being the same property conveyed to the Grantor by deed of Secretary of Housing and Urban Development, of Washington, D. C. dated August 24, 1984 and recorded in the RMC Office for Greenville County in Deed Book 1220 at Page 176 on August 24, 1984.

Grantees assume and agree to pay that certain mortgage to The Kissell Company as recorded in the RMC Office for Greenville County in Mortgage Book 1686 at Page 468 on October 23, 1984 in the original amount of \$19,981.00 and having a balance of approximately \$19,981.00.

13-225-136-12-24

GRANTEES' MAILING ADDRESS: 122 McDade Street
Greenville, S. C. 29611

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 27th day of November 1984

SIGNED, sealed and delivered in the presence of:

[Signature] (SEAL)
B. Robert Coker, Jr. (SEAL)
[Signature] (SEAL)
[Signature] (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 27th day of November 19 84
[Signature] (SEAL) *[Signature]*
Notary Public for South Carolina
My commission expires 4-11-93

STATE OF SOUTH CAROLINA }
COUNTY OF }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____ (SEAL)
Notary Public for South Carolina.

My commission expires _____
RECORDED this NOV 28 1984 day of _____ 19 _____, at 11:50 A/ M., No. 16111

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