

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that JOHN G. CREECH and ROSEMARY U. CREECH

in consideration of Forty-Eight Thousand Four Hundred Forty-Six and 41/100-----Dollars, and assumption of the mortgage indebtedness recited hereinbelow, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

JAMES O. COFFMAN and CAROL A. COFFMAN, their heirs and assigns, forever:

ALL that certain piece, parcel or lot of land, together with all improvements thereon, situate, lying and being in the County of Greenville, City of Mauldin, State of South Carolina, being known and designated as Lot No. 39 as shown on plat of Forrester Woods, Section 7, recorded in the RMC Office for Greenville County, S. C. in Plat Book 5-P, at Pages 21 and 22, and having, according to said plat, the following metes and bounds:

BEGINNING at a point on Piney Grove Road, at the joint front corner of Lots Nos. 39 and 40, and running thence with the common line of said lots, S. 78-38 E. 174.9 feet to a point; thence turning and running with the rear line of Lot No. 39, N. 23-45 E. 100 feet to a point at the joint rear corner of Lots Nos. 38 and 39; thence turning and running with the common line of said lots, N. 77-54 W. 195 feet to a point at the joint front corner of Lots Nos. 38 and 39; thence turning and running with Piney Grove Road, S. 12-06 W. 100 feet to the point of beginning.

-15-799-N/C-2-1-135

This conveyance is subject to all restrictions, set-back lines, roadways, zoning ordinances, easements, and rights-of-way, if any, affecting the above described property.

This is the identical property conveyed to the Grantors herein by deed of Gerald M. Padgett, dated April 23, 1977, and recorded in the RMC Office for Greenville County, S. C. in Deed Book 1055, at Page 264, on April 25, 1977.

The Grantees herein assume and agree to pay the balance due on that certain mortgage given by John G. Creech and Rosemary U. Creech to North Carolina (See reverse hereof)

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantees, and the grantees' heirs or successors and assigns, forever. And the grantors do hereby bind the grantors, and the grantors' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantees, or and the grantees' heirs or successors and assigns against the grantors, and the grantors' heirs or successors, and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantors' hands and seals this 19th day of November, 1984.

SIGNED, sealed and delivered in the presence of

John G. Creech
JOHN G. CREECH (SEAL)

Linda B. Osborne
John P. Thorne

Rosemary U. Creech
ROSEMARY U. CREECH (SEAL)

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PROBATE

Personally appeared the undersigned witness and made oath that he saw the within named grantors sign, seal and as the grantors' agent and deed deliver the within written deed and that he, with the other witness subscribed above witnessed the execution thereof.

SPORN to be sworn to this 19th day of November, 1984.

John P. Thorne
John P. Thorne (SEAL)
My commission expires 1/30/90

Linda B. Osborne

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RENUNCIATION OF INTEREST - N/A

I, the undersigned Notary Public, do hereby certify that all whom it may concern, that the within named witness of the above named grantors, respectively, did this day appear before me, and each upon being separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, constraint, fraud, force, menace, duress, or undue influence, and without any reservation, claim, or exception, release and forever relinquish unto the grantees, or and the grantees' heirs or successors and assigns, all her interest and estate, and all her right and claim of whatever kind to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 19th day of November, 1984.

Linda B. Osborne
Linda B. Osborne (SEAL)
My commission expires 1/30/90

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