LAW OFFICES OF LATHAN, SMITH & BARBARE, P.A., GREENVILLE, SOUTH CAROLINA

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE ...

TITLE TO REAL ESTATE

vol 122625 703

KNOW ALL MEN BY THESE PRESENTS, that I, Anice M. Putnam

in consideration of Twenty-Eight Thousand Nine Hundred Eighty-Eight and 11/100--- Dollars and assumption of mortgage as set out below; the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Janice W. Jenkins, her heirs and assigns forever;

ALL that certain piece, parcel or lot of land situate, lying and being in the County of Greenville, Town of Simpsonville, State of South Carolina, on the northwestern side of Arlen Avenue and being known and designated as Lot No. 10 on plat entitled "Simpsonville Investors, Incorporated", said plat being recorded in the RMC Office for Greenville County in Plat Book TT at Page 115 and having such metes and bounds as shown thereon, reference to said plat being made for a more complete description.

THIS conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances, easements and rights of way appearing on the property and/or of record. -19-899-300-2-43

THIS is the same property as that conveyed to Samuel F. Putnam and Anice M. Putnam by deed of Parnell Q. DuBois and Blanch A. DuBois recorded in the RMC Office for Greenville County in Deed Book 1082 at Page 639 on July 7, 1978. Samuel F. Putnam died testate on May 14, 1982 and reference is made to his estate on file in the Probate Court for Greenville County in Apartment 1706 at File 15.

THE Grantee herein assumes and agrees to pay that certain mortgage to C. Douglas Wilson & Company recorded in the RMC Office for Greenville County in Mortgage Book 1111 at Page 465 on December 9, 1968 in the original amount of \$16,950.00 with a present balance of \$12,011.89; said mortgage has been assigned and the present holder thereof is Metropolitian Life Insurance Company by virtue of assignment recorded in said RMC Office in Mortgage Book 1205 at Page 663 on September 7, 1971.

together with all and singular the rights, members, heredraments and apportenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentoned into the granter's), and the granter's) beins or successors and assigns, forever. And, the granter's before) hereby bind the granter's and the granter's beins or successors and assigns, forever. And, the granter's briefly bind the granter's and the grantor's beins or successors, executors and administrators to warrant and forever defend all and singular said premises unto the granter's and the granter's beins or successors and against every person whomsoever has fully claiming or to claim the same or any part thereof.

VITNESS the grantor's's) have	Ka) and seaks) this 16th	day of November, 19 84.
SIGNED, sealed and delivered to		Anice M. Putnam (SEAL)
Vrueld B.	of who	(SEAL)
	7	(SEAL)
STATE OF SOUTH CAROLE COUNTY OF GREENVIL	LE \$	PROBATE
	_ "	ared the understand witness and made cath that (she saw the within named
graducis) size, seal and as the sabore, wearested the exercises to SWO 1970 before this 16	thereof.	ber 1987 Alia D. Ballas
Sprary Public for South Carolin ly commission experts 1/15	1/85.	
STATE OF SOUTH CAROLI	NA }	RENUNCIATION OF DOWER NOT NECESSARY
COUNTY OF)	the same makes the hearthy made with all whom it may concern that the
securately examined by me, do	e above named grantoris) re à declare that she dires free	erumed Notify focks, or defect terror me, and each, upon being privately and repetitively, did this day appear before me, and each, upon being privately and edy, solunturily, and withing any compulsion, dread or fear of any person whomso-anteris) and the grantee's so here or successors and arripa, all her interest and estimated in angular the premises within membrood and released.
GIVEN under my hand and see		
day of	19	
		(SEAL)
Notary Public for South Carrie	≛	
My commission expires.		M N:

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