STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

TITLE TO REAL ESTATE

va.1226=:432

KNOW ALL MEN BY THESE PRESENTS, that I, Peggy J. Skelton, Executrix of the Estate of James Walter Skelton, Sr.

in consideration of Five and NO/100---- and dissolution of partnership----- Bollers,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant bargain, sell and release unto James Dale Turner and Sandra C. Turner, d/b/a San-Del Builders, their heirs and assigns forever;

AN undivided one-half interest in and to the following described property:

ALL that certain piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, on the western side of Holland Road and being known and designated as Lot No. 21 of GILDER CREEK ESTATES, PHASE I, as shown on a plat drawn by Preeland and Associates, Engineers and Land Surveyors, dated April 3, 1984, said plat being entitled "Gilder Creek Estates, Phase I, Lot 21, Property of Jimmy Skelton", said plat being recorded in the RMC Office for Greenville County in Plat Book 9-W at Page 68, and having such metes and bounds as shown thereon, reference to said plat being made for a more complete description.

THIS conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances, easements and rights of way appearing on the property and/or of record.

THIS is the same property as that conveyed to James W. Skelton and Dale Turner by deed of Davis Properties, Inc. recorded in the RMC Office for Greenville County in Deed Book 1215 at Page 967 on June 29, 1984. James W. Skelton, Sr. died testate on July 14, 1984 and reference is made to his estate on file in the Probate Court for Greenville County in #84ES2300996.

THE mailing address of the Grantee herein is: P.O. Box 958
Simpsonville, S.C. 2968)

16-790-291-1-126 NOTE

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the granter(s) and the granter(s) heirs or successors and assigns, forever. And, the granter(s) do(es) hereby hind the granter(s) and the granter(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the granter(s) and the granter(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

| WITNESS the grantor's's' hand's |) and scal(s) this 18th | day of October 19 84. | | |
|---|---|--|--|--|
| SIGNED, sealed and delivered to a | le presence of: | Peggy J. Skelton, Executrix of the Estate of James Walter Skelton, Steal) | | |
| ASM_ | | (SEAL) | | |
| | | (SEAL) | | |
| STATE OF SOUTH CAROLE |) | PROBATE | | |
| COUNTY OF GREENVILL | Parana the ages | raced the undersigned witness and made cath that (she saw the within samed | | |
| grantic(s) sign, seal and as the grantices, witnessed the execution the | interigis) act and deed, d | selever the within written deed and that (site, with the other witness subscribed | | |
| SWORN to before or this 18th | h dayaf Octob | ISEAL Conthin D. Balles | | |
| Notary Public for South Carolina. | | | | |
| My commission expires10/1 | 8/86 | | | |
| STATE OF SOUTH CAROLIN | } | RENUNCIATION OF DOWER NOT NECESSARY | | |
| COUNTY OF |) L the und | errogued Notary Public, do hereby certaly unto all whom it may concern, that the | | |
| separately examined by me, did o | bose camed grantiers) re declare that she dies fro | I, the understand Notes France, as kerely certaly used in the an analysis of the stand granter's) respectively, def this day appear before me, and each, upon being privately and that she dies freely, soluntarily, and without any compaision, dread or fear of any person whomso-privals mad the granter(s) and the granter(s's') hears or successors and among all her interest and especially in and to all singular the premises within membrand and released. | | |
| GIVEN under my hand and seal | | | | |
| day of | 19 | | | |
| | | (SEAL) | | |
| Notary Public for South Carolina | • | | | |

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