LAW OFFICES OF ANDERSON AND FAYSSOUX, Greenville, S.C.

STATE OF SOUTH CAROLINA

GREENVILLE COUNTY OF

TITLE TO REAL ESTATE

KNOW ALL MEN BY THESE PRESENTS, Ind. Kenneth F. Clayton

AND ASSUMPTION OF MORTCAGE INDEBTEDNESS SET FORTH BELOW:

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Vivian Suber, her heirs and assigns, forever:

ALL that certain piece, parcel or lot of land, together with all buildings and improvements situate, lying and being on the Northern side of Tenth Street, in the County of Greenville, State of South Carolina, being known and designated as Lot No. 36 on a plat entitled MAP OF SECTION 5 JUDSON MILLS VILLAGE, made by Dalton & Neves, Engineers, dated February, 1940, recorded in the RMC Office for Greenville County, South Carolina in Plat Book K at Pages 33 and 34, reference to which plat is hereby craved for a more detailed description thereof.

This conveyance is made subject to all restrictions, easements, rights of way, setback lines, roadways and zoning ordinances, if any, of record, on the recorded plat(s), or on the premises, affecting said property.

This being the same property conveyed to the Grantor by deed of Secretary of Housing and Urban Development, recorded in the RMC Office for Greenville County in Deed Book 1215 at Page 677 on June 26, 1984.

Grantee assumes and agrees to pay that certain mortgage to The Kissell Company as recorded in the RMC Office for Greenville County in Mortgage Book 1676 at Page 729 on August 9, 1984 in the original amount of \$27,039.00 and having a present balance of approximately \$27.039.00.

GRANTEE'S MAILING ADDRESS: 15 10th Street Judson Greenville, South Carolina

14-235-111-11-8 together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining to have and to hild all and angular the premises before mentioned unto the granter's), and the granter's? heirs or successors and among five terms. And, the grantor's do(es) hereby hind the grantor's and the grantor's heirs or successors, executors and administrators to warrant and herever defend all and singular said premises unto the granter(s) and the granter's heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grant of band(s) and scal(s) this 21st day of September, 19 (SEAL) Led and delivered in the presence of Kenneth F. Clayton (ZEVT) (SEAL) (SEAL) PROBATE STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE e Personally appeared the undersigned witness and made cath that (sibe asw the within named grantor(s) sign, seed and as the grantor(s's) act and deed, deliver the within written deed and that (sibe, with the other witness subscribed above, witnesseed the execution thereof. हर केंद्र विश्व September My commission espires. RENUNCIATION OF DOWER STATE OF SOUTH CAROLINA COUNTY OF I, the undersigned Nitary Public, do hereby certify unto all whom it may cookers, that the undersigned wife (whee) of the above named grants(s) respectively, doi this day appear before me, and each, upon being privately and separately earn ned by me, did declare that the dies freely, voluntarily, and without any compulsion, dread or lear of any person whomsever, remounce, release and forever relampash unto the grantee's) and the grantee's's) beins or successors and amount all her interest and estate, and all her right and claim of direct of, in and to all angular the premises within mentioned and released CIVEN makes my hand and seed this

JSEAL

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Water Land Court of

Netary Public fie South Carolina.

day of

My commission explica-

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