

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

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KNOW ALL MEN BY THESE PRESENTS, that Slater Community Association

in consideration of One Dollar and no/100-----(\$1.00)-----Dollar,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Slater-Marietta Lions Club, Its Successors and Assigns, forever:

All of those certain pieces, parcels or lots of land situate, lying and being in the Village of Slater, State and County aforesaid, and being shown on plat prepared by J. E. Sirrine Company Engineers, dated March 15, 1948 and having, according to said plat, the following metes and bounds, to-wit:

Being known and designated as Lot No. 16 of Block 1 on plat of the Village of S. Slater & Sons, which plat is of record in the P.M.C. Office for Greenville County in Plat Book K at Pages 63, 64 and 65, and having, according to said plats, the following metes and bounds, to-wit:

BEGINNING at an iron pin at the Southwestern intersection of Talley Bridge Road and Lindburg Street and running thence along the Southerly side of Talley Bridge Road, S. 56-0 W. 165 feet to an iron pin at the corner of Lot No. 17; thence along the common line of Lots No. 16, 17 and 15, S. 51-20 E. 131.73 feet to an iron pin on the Westerly side of Lindburg St. at the joint corner of Lots No. 15 and 16; thence along the Westerly side of Lindburg Street the following courses and distances; N. 23-46 E. 50 ft. to an iron pin; thence N. 44-45 E. 50 feet to an iron pin; thence N. 9-25 W. 40 feet to an iron pin; thence N. 17-54 W. 74 feet to an iron pin, the beginning corner.

-7- 377- S18- 4-16

This being a part of the property conveyed to Slater Community Association by deed recorded on January 5, 1949 in P.M.C. Office for Greenville County in Book 369 at pages 304, 305 and 306.

This conveyance is subject to all restrictions, zoning ordinances, setback lines, roads or passageways, easements and rights of way, if any, affecting the above described property.

GRANTOR'S ADDRESS: Slater-Marietta Lions Club,
c/o James E. Guest, Route #2, Marietta, S. C. 29661

together with all and singular the rights, members, tenements and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the grantees before mentioned unto the grantor(s), and the grantee(s) heirs or successors and assigns, forever. And the grantor does hereby bind the grantor(s) and the grantee(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantor(s) and the grantee(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantee(s) hand(s) and seal(s) this 29th day of October 1984 Slater Community Association

SIGNED, sealed and delivered in the presence of

Alma L. Hayes

Thomas T. Adkins

John D. Garrison (SEAL)

Frances LeFevere (SEAL)

(SEAL)

(SEAL)

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PROBATE

Personally appeared the undersigned witness and made oath that he saw the within named grantor(s) sign, seal and affix the grantee(s) act and deed, deliver the within written deed and that he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 23rd day of October 1984

1984

(SEAL)

Thomas T. Adkins

Notary Public for South Carolina

My commission expires 3-27-90

STATE OF SOUTH CAROLINA }
COUNTY OF }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife/husband of the above named grantee(s) respectively, doth this day appear before me, and each, upon being privately and separately examined by me, doth declare that she does freely, voluntarily, and without any compulsion, threat or fear of any person whatsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower, of, in and to all realty the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19

(SEAL)

Notary Public for South Carolina

My commission expires

13557

RECORDED this day of NOV 2 1984 19 3:17 P.M. No.