

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

VOL 1224 PAGE 841

GRANTEE'S ADDRESS: 106 Rimbledwood Lane
Greenville, SC 29615

KNOW ALL MEN BY THESE PRESENTS, that Union Carbide Corporation
A Corporation chartered under the laws of the State of New York and having a principal place of business at
Danbury, State of Connecticut, in consideration of exchange of property valued at
Thirty-Two Thousand Six Hundred Twenty-Five and no/100 (\$32,625.00) Dollars,
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto Patrick H. Grayson, Jr., his heirs and assigns, forever:

An undivided 82.60% interest in and to the following described property:

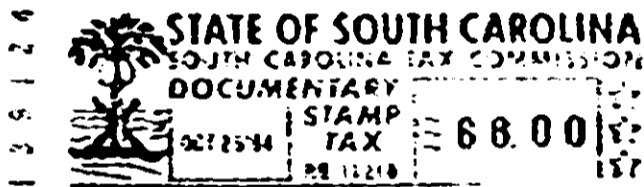
ALL that certain piece, parcel or lot of land situate, lying and being
in the State of South Carolina, County of Greenville, being known and
designated as Lot No. 34 of the subdivision known as Brookside Forest,
according to a plat thereof, prepared by Freeland & Associates, Surveyors,
dated September 12, 1983, and recorded in the R.M.C. for Greenville County, in
Plat Book 9-W, Page 95, and having, according to said plat, the following
metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Marshall Bridge Drive
at the joint front corner of Lots Nos. 34 and 35 and running thence with the
joint line of said Lots N. 18-18 W. 148.63 feet to an iron pin at the joint
rear corner of Lots Nos. 34 and 35; running thence with the rear line of Lot
No. 34 N. 66-48 E. 100.34 feet to an iron pin at the joint rear corner of Lots
Nos. 33 and 34; running thence with the joint line of said Lots S. 5-39 E.
159.67 feet to an iron pin on the northern side of Marshall Bridge Drive joint
front corner of Lots Nos. 33 and 34; running thence with the northern side of
Marshall Bridge Drive S. 70-28 W. 65.00 feet to the POINT OF BEGINNING.

THIS conveyance is made subject to any restrictions, reservations,
zoning ordinances or easements that may appear of record, on the recorded
plat(s), or on the premises, including protective covenants, and restrictions
affecting lots in Brookside Forest Subdivision recorded in Deed Book 1208, at
Page 612.

-15-500-MIS.5-1-34

This is the same property conveyed to grantor by deed of Brookside Way Associates
Limited Partnership dated October 5, 1984 and recorded herewith in the RMC
Office for Greenville County, South Carolina.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or
successors and assigns, forever. ~~And the grantor does hereby bind himself and his successors to warrant and defend the title of the above
described premises to the grantee(s) and his heirs and assigns forever against any person whomsoever who may lawfully claim the same.~~

CGTO 10C2584 021

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized
officers, this 5th day of October 19 84

SIGNED, sealed and delivered in the presence of:

Margaret M. Dawkins
Allen Butler

UNION CARBIDE CORPORATION

A Corporation

By:

J. B. Reid (SEAL)
Vice President and Secretary
James W. ...
Assistant Secretary

STATE OF CONNECTICUT
COUNTY OF FAIRFIELD

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he,
with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 5th day of October 19 84

Patrick H. Helms (SEAL)
Commissioner of Deeds
MY COMMISSION EXPIRES April 5, 1987

Margaret M. Dawkins

4.0000

RECORDED this day of OCT 25 1984 19 at 4:34 P/ M. No 12541

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