## LAW OFFICES OF THOMAS C. BRISSEY

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

Notary Public for South Carolina.

My commission explore

RECORDED the

TITLE TO REAL ESTATE

vol 1224 page 540

KNOW ALL MEN BY THESE PRESENTS, that I Frank A. Hindman,

06,44.12

in consideration of One Dollar and Love and Affection

APPROVED

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, selland release unto George C. Hindman, his heirs and assigns, forever:

ALL that certain piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, being shown as a 0.19 acre tract according to a survey for Rachel H. Wood prepared by R. B. Bruce, RLS, dated May 16, 1980 and revised August 15, 1984, said plat being recorded in Plat Book 11-A, at Page 24. and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin joint corner of a 0.72 acre tract owned by Rachel H. Wood, said pin lying on the northern corner 167.2 feet West of Poplar Street and running thence S. 73-45 E. 95 feet to an iron pin; thence S. 35-33 W. 138 feet to an iron pin; thence N. 56-47 W. 41.3 feet to an iron pin; thence N. 11-28 E. 118.6 feet to the point of BEGINNING.

(1) - 287 - 22 - 2 - 5 (xdi)

THIS conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances, easements and rights-of-way appearing on the property and/or of record.

This being a portion of the property devised to the grantor herein under the Will of Bernice Barnett Hindman, dated December 12, 1964 and recorded in Apartment 1579, File 2, in the Probate Court for Greenville County, S.C..

The mailing address of the Grantee is 303 Woods Drive, Greer, S.C. 29651.

together with all and singular the rights, members, hereditaments and appurtmentes to said premises belonging or in any wise incident or apperturbing to have and to hold all and singular the premises before mentioned unto the granter(s) and the granter(s) beirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the granter(s) and the granter(s) heirs or successors and administrators to warrant and forever defend all and singular said premises unto the granter(s) and the granter(s) heirs or successors and against every person whomsoever leveluly claiming or to claim the same or any part thereof.

	WITNESS the grader of heads) and scale this day of September. 19 64.	
	SIGNALD priest said delivered to the presence of:	Frank A. Hindman SEAL
	x/1.0.0	
	1 \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	(SEAL)
	Man Man	(SEAL)
	STATE OF SOUTH CABOLINA	PROBATE
	COUNTY OF GREENVILLE  Personally appeared the warmton's stage and ceed, deliver the above, witnessed the association thereof.  S'AORN to before me this '5 The day of Light.  Source Public for South Carolina.  My commission depires. 11/19/90	mileragned witness and made onth that (sike saw the within named within written deed and that (sike, with the other witness subscribed  19 87
2		C. W. Cerces for St. L.
•	STATE OF SOUTH CAROLINA	AMENT DESCRIPTION OF THE PROPERTY OF THE PROPE
•	COUNTY OF	ctary Public, do bereby certify unto all whom it may concern, that the
	understaned wife (wives) of the above named granton(s) respectively.	did this day appear before her, and the fear of any person whomso- unly, and without any compulsion, dread or fear of any person whomso- disks granter(s) here or recreases and axigns, all her interest and es-
_	CIVEN under my hand and seal this	
5	day of 19	

BEALL

OCT 1 91984

S

 $\mathbf{O}$ 

AND ALGORITHMEN A

11553