TITLE TO REAL ESTATE BY A CORPORATION

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

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KNOW ALL MEN BY THESE PRESENTS, that Davis Mechanical Contractors, Inc.

A Corporation chartered under the laws of the State of South Carolina Let and having a principal place of business at , in consideration of Eight Thousand Five Hundred and Greenville Stote of South Carolina

.----(\$3,500.00)------

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto Pro-Del, Inc., its successors and assigns, forever:

ALL that certain piece, parcel or lot of land, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot #42 on plat of property entitled "MOUNTAIN CREEK PHASE TWO", prepared by Freeland & Associates on March 29, 1983 and being recorded in the RMC Office for Greenville County in Plat Book 9-F at Page 62 and having, according to said recorded plat, netes and bounds as shown thereon.

This conveyance is made subject to all restrictions, easements, rights of way, setback lines and roadways of record, on the recorded plat(s), or on the premises, affecting said property.

This being a portion of the same property conveyed to the Grantor by deed of Myrtie N. Gillespie recorded in the RMC Office for Greenville County in Deed Book 1169 at Page 562 on July 1, 1982.

12-276-T29.2-1-236

GRANTEES' MAILING ADDRESS:

Post Office Box 9311 Greenville, SC 29604





tagether with all and singular the rights, members, hereditaments and appurtenances to said premises belanging or in any wise incident or appertaining; to have and to hold all, and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular Quaid premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to Octains the same or any part thereof.

"IN WITNESS whereat the granter has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duty authorized

1931 . day c! October iefficers, ibs 1st DAVIS MECHANICAL CONTRACTORS, INC. (SEAL) is:GNED, sealed and delivered in the presence of: A Corporation Secretary

STATE OF SOUTH CAROLINA

PROBATE

COUNTY OF GREENVILLE Personally appeared the undersigned witness and made com that (site saw the witter named Corparation, by its duly authorized afficers, sign, seal and as the grantor's act and deed deliver the within written deed and that (site, with the cities wires subscribed above winessed the execution thereof.

WORM to before meith's list of day of the tober	19 3	•
Corary Public for South Corains.	Linkson	
Ex Confession Expires: 1-11-43		V. No

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