Form No. 182 S. C.	(0)		vol 1222 page 9	93
STATE OF SOUTH CA	ROLINA) FILLED	Fol		
COUNTY OF _Green		A ~ Fil		
KNOW ALL MEN	BY THESE PRESENTS	SMITH-WEE	MS & Associates	
	```\`\\			, grantor (s)
POWER COMPANY, th COMPANY, its success	e, in consideration of the need to be not the need to be not to be not the need to be not the said County and State of the South;	by acknowledged, do he t, privilege and easemen , bounded by lands of	ereby grant unto said D nt to go in and upon tha	UKE POWER t certain tract the North,
wires, guys, conduits, ca ground lines for transn with the right at all tin repairs and alterations other means to keep cle the proper maintenance	cain and operate in, upon a ables, transformers, and ot nitting and distributing po- nes to enter said premises thereon and additions the ear of said lines all trees, be and operation of the san o any future highway or si	her necessary apparatured by electricity, and for the purpose of inspereto together with the brush and other obstruction; also including the	is and appliances, overhe for communication purplecting said lines and male right at all times to cutions that may, in any right to relocate said l	ead or under- loses, together king necessary lit away or by way, endanger
	HEREOF, the said granton day of <u>Septemb</u>		19 84	hand(s) and (SEAL) (SEAL) (SEAL)
Co	' 0			(SEAL)
STATE OF SOUTH C	ADOLINA)			
COUNTY OFGre	}			
(D	ed before me	CADOL THOMAS		and made
	hey saw the withi			
1	s & W. Lynn Smith			
seal and as	act and deed deliver t	he within written instr	ument, and thatCAR	OL THOMAS
witnessed the execution	on thereof.		1 11	
Swarn to hefore	me this 14th day	of September	////D. 1984/	
(SEAL) (man)	toper Public MY COMMISSION E	EXPIRES 8-1-1393 DVU	Tuomous	
Filed.	day of	(A. D.	19 and recorded i	in Book
	ee, \$			
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8				County, S. C.

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