STATE OF SOUTH CAROLINA GREENVILLE COUNTY OF

val 1222 2014 423

KNOW ALL MEN BY THESE PRESENTS, that William H. Martin

in consideration of Twenty-nine Thousand Nine Hundred Fifty and no/100 (\$29,950.00)-----

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Richard Lee Steele, his heirs and assigns forever,

ALL that certain piece, parcel, or lot of land situate, lying, and being in the State of South Carolina, County of Greenville, Gantt Township, on the western side of Elgin Court, being known and designated as Lot No. 5 of SPRINGVIEW Subdivision according to a plat thereof recorded in the RMC Office for Greenville County in Plat Book BB at Page 161, and having, according to said plat, such metes and bounds as are more fully shown thereon.

Subject to any and all restrictions, easements, covenants, and rights-of-way, if any, affecting said property.

This being the same property conveyed to grantor by deed of Ann H. Martin dated and recorded on October 18, 1983, in Deed Book 1198 at Page 749.

Grantee address: 2 Elgin Court, Greenville, SC 29605

(15)-155-399-1-6

STATE	OF SOU	H CAR	OLINA
DOCU	MENTARY STAMP TAX PB 11218	€ 6 0.	00公公

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	t)	SOUTH COUNTY DOCUMENTARY TAX
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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s's') heirs or successors and assigns, torever. An i, the grantor(s) do(cs) hereby bind the grantor(s) and the grantor(s's') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s's) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 151% day of September , 1984

	WITNESS the grantor's(s') hand(s) and scal(s) this 15. day or Septe			
	SIGNED, scaled and delivered in the presence of	ellis M. Martin (SEAL)		
	O L,	iam M. Martin (SEAL)		
	Patrice M. Juliness #1			
	Clar & Malla III Williess VI -	(ŠEAL)		
:	Witness #2	(SEAL)		
		PROBATE		
	STATE OF SOUTH CAROLINA			
	COUNTY OF CHARLESTON) Personally appeared the undersign	ed witness and made oath that (s)he saw the within named		
	grantor(s) sign, seal and as the grantor's(s') act and deed, deliver the within	written deed and that (s)he, with the other writness subscribed		
- -	above, witnessed the execution thereof.	24		
A	SWORN to before me this day of September 190	Patricia m. Piece		
-		Witness #1		
m M	Notary Rublic for South Carolina.	WILLIESS WI		
	ty commission expires 8903 9 3			
ന	DEN	UNCIATION OF DOWER		
$\tilde{\Sigma}$				
•	URARLES TON I the undersigned Notary Public, do hereby certify unto all whom it may concern, unto			
	undersigned wife (wives) of the above named grantor(s) respectively, did this separately examined by med did declare that she does freely, voluntarily, and separately examined by and feterer felloquish unto the grantee(s) and the grantee(s)	d without any compulsion, dread or fear of any person whomso-		
	separately examined by me, did declare that she does freely, voluntarily, and ever, renounce, release and fotever relinquish unto the grantee(s) and the grantee(s) are grantee(s) and the grantee(s) and the grantee(s) are grantee(s) are grantee(s) and the grantee(s) are grantee(s) ar	antee's's') heirs or successors and assigns, an her interest and es-		
	tate, and all her right and claim or dower or, in and to an one	d has t		
	GIVEN under my hand and seal this	Mu N. Martha		
	day of September 15: 19,84	Ann H. Martin		
		5000		
2	Notary Public los South Carolina.	8 996		
. `	My commission expires. 06.03.84	10:23 A/ N No		
14	RECORDED this day of SEP 21 1984	, at		
	INCOINTS SAME			

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· Articopy and the second