FILED	VOL 1222 PAGE 244
STATE OF SOUTH CAROLINA S.C.	and the second of the second o
Secretary 22 By 01	
KNOW ALL MEN BY THESE PRESENTS, that Court Ridge	Associates, a Georgia General Partnership
n consideration of Fifty Six Thousand, Nine Hundred	
	sold, and released, and by these presents do grant, bargain, sell and release
Milton M. Shockley, Sr., his neirs and o	SOUTH COUNTY DOCUMENTARY CAROLINA COUNTY E 6 2. 7 0
in the State of South Carolina, Count as Unit No. <u>M-30</u> 1 of Court Ridge Horiz described in Declaration (Master Deed the RMC Office for Greenville County.	arcel or unit, situate, lying and being y of Greenville, being known and designated ontal Property Regime as is more fully) dated July 30, 1984, and recorded in S. C. in Deed Book 1218 at Pages 803 and plot plan recorded in the RMC Office -M at Pages 42, 43 and 44.
This being a portion of t	he same property conveyed to the Grantor a Georgia Corporation dated June 30, 1984 Office for Greenville County in Deed Book
This conveyance is made s as set out in the Declaration (Master thereto, recorded plats or as may app	ubject to all restrictions and easements Deed), Exhibits and Appendices attached ear on the premises.
The within conveyance an package for the unit as agreed by Gr	d consideration includes a furniture antor and Grantee.
(13)-31	12-431.1-1-75
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the forever defend all and singular said premises unto the grantee(s) and t fully claiming or to claim the same or any part thereof.	d appurtenances to said premises belonging or in any wise incident or appertioned unto the grantee(s), and the grantee s(s) heirs or successors and assigns, grantors(s) heirs or successors, executors and administrators to warrant and he grantee's(s) heirs or successors and against every person whomsoever law-
WITNESS the grantor's(s') hand(s) and seal(s) this 15t day of	COURT RIDGE ASSOCIATES, A GEORGIA:
SIGNED, sealed and delivered in the presence of:	GENERAL PARTNERSHIP Seville Holding Group, Ltd.
Solon 1 Com	BY: Managing Paytner (SEAL)
Of ally of the	BY: BOS (SEAL)
faire M. Chasiel	Howard A. Zuckerman President (SEAL)
STATE OF ROMENEARREMENT Georgia	PROBATE
COUNTY OF Cobb Personally appeared the sign, scal and as the granter's(s') act and deed deliver the within write reculion thereof.	undersigned witness and made oath that (s)he saw the within named grantor(s) ten deed and that (s)he, with the other witness subscribed above witnessed the
SWORN to before me this 1st day of September	1984.
Notary Public for Book Cattle & CORGIA A (SEAL)	
My Commission Expires Apr. 16, 1366	IATION OF DOWER
COUNTY OF I, the undersigned Not wife (wives) of the above named grantor(s) respectively, did this did declare that she does freely, voluntarily, and without any combinquish unto the grantee(s) and the grantee sis helds or successors in fact to all ard singular the premises within mentioned and released.	tary Public, do hereby certify unto all whom it may concern, that the undersigned ay appear before me, and each, upon being privately and separately examined by pulsion, dread or fear of any person whomsoever, renounce, release and forever repulsion, all her interest and estate, and all her right and claim of dower of,
CIVEN under my hand and seal this	
day of 10	
Notary Public for South Carolina. (SEAL)	COAD
RECORDED this 20th day of Sept. 19	84 at 11:35 A. M. No. 8840

M

61

And the second s

GRANTEE'S MAILING ADDRESS: 214 S. Pliney Circle, Simpsonville, S. C. 29606

TITLE TO REAL ESTATE - Offices of Bozeman, Grayson & Smith, Attorneys at Law, Greenville, S.C.