together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's (s') hand (s) and seal(s) this 13th day of (SEAL) SIGNED, sealed and delivered in the presence of: ALAN L. HUGHES (SEAL) STATE OF SOUTH CAROLINA **PROBATE** COUNTY OF ABBEVILLE Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's (s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof. September, (SEAL) Notary Public for South Carolina. 9-15-13 STATE OF SOUTH CAROLINA NO RENUNCIATION OF DOWER REQUIRED COUNTY OF ABBEVILLE SUPREME COURT DECISION I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dreador fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released. GIVEN under my hand and seal this day of \_\_\_ (SEAL) Notary Public for South Carolina. RECORDED this \_\_\_\_\_\_day of \_\_\_\_\_\_, 19\_\_\_\_\_, at \_\_\_\_\_M., Book \_\_\_\_\_\_, Page TONTINUED ON NEXT PAGE

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Grantees' Address: Woodland Way

Abbeville, S. C.

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