STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

My commission expires:

RECORDED this.

KNOW ALL MEN BY THESE PRESENTS, that SEP 17 TIMOTHIPH SOM MORRIS and SUSAN R. MORRIS DONKIL S. AMERSLEY

in consideration of Seven Thousand Eight Hundred Twenty-Seven and 02/100----- Dollars and assumption of the mortgage indebtedness recited hereinbelow, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto TIMOTHY A. COLE and DIANE G. COLE, their heirs and assigns, forever:

ALL that certain piece, parcel or lot of land, together with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 38, Section III, Montclaire Subdivision, as shown on plat thereof dated May 6, 1969, recorded in the RMC Office for Greenville County, S. C. in Plat Book WWW, at Page 57, and having, according to a new plat prepared by J. L. Montgomery, III, dated December 29, 1982, and recorded in the RMC Office for Greenville County, S. C. in Plat Book 9-K, at Page 85, such metes and bounds as are more fully shown thereon.

This conveyance is subject to all restrictions, set-back lines, roadways, zoning ordinances, easements, and rights-of-way, if any, affecting the above described property.

This is the identical property conveyed to the Grantors herein by deed of James A. Bruorton, III, and Linda A. Bruorton, dated December 31, 1982, and recorded in the RMC Office for Greenville County, S. C. in Deed Book 1180, at Page 131, on January 3, 1983.

The Grantees herein assume and agree to pay the balance due on that certain mortgage given by Timothy S. Morris and Susan R. Morris to First Federal Savings and Loan Association of South Carolina, in the original principal sum of \$43,950.00, dated December 31, 1982, and recorded in the RMC Office for Greenville County, S. C. in Mortgage Book 1590, at Page 738, on January 3, 1983, the principal balance due on this mortgage being \$43,672.98.

Grantee address: 102 Montclair Dr., Mauldin, SC, 29662

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns against the grantor(s) and the grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

	WITNESS the grantor's(s') hand(s) and seal(s) this 10th day of	September, 1984.  September, 1984.  Morris (SEAL)
	SIGNED, sealed and delivered in the presence of	TIMOTHY S. MORRIS (SEAL)
	Rita Embre Manay Bogard	SUSAN R. MORRIS  (SEAL)  (SEAL)
	ATE OF XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	
!!!	Personally appeared the undersigned witness and made oath that (s) he saw the within named grantor(s) on, seal and at the grantor's(s') act and deed deliver the within written deed and that (s) he, with the other witness subscribed above witnessed the ecution thereof.	
SWORN to belore this 10 thray of September, 1984.  Rita Embree  Notary Public for Ministration Arkansas		1984. Rita Embree
12	STATE OF SOUTH CAROLINA RENUNCIATI	on of dower - N/A
	I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned rife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by ne, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever elinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, and to all and singular the premises within mentioned and released.	
	GIVEN under my hand and seal this	
	day of 19	
4	(SEAL)	
()	Notary Public for South Carolina	

[CONTINUED ON NEXT PAGE)