| TITLE TO REAL ESTATE-Love, Thornton, Arnold & Thoms | ason, 410 E. Washington St., Greenville, S. C. |
|--|--|
| SEP II 3 00 PH 181 KNOW ALL MEN BY THESE PRESENTS, that 1, Mrs. | Grantee(s)' Mailing Address: Rt. #2 |
| GOUNTY OF GREENVILLE $\frac{GRE_{RVR}^{TRVR}}{C}$ S.C. | Piedmont, S.C. 29673 |
| SEP 11 3 00 PU 101 | va.1221 ruse 795 |
| KNOW ALL MEN BY THESE PRESENTS, that 1, Mrs. A | Annie T. Martin |
| in consideration of Fourteen hundred dollars and n | |
| the receipt of which is hereby acknowledged, have granted, bar release unto Kenneth L. Knudson and Carole W. I | rgained, sold, and released, and by these presents do grant, bargain, sell and Knudson, their heirs and assigns forever; |
| Greenville, State of South Carolina, contacted clearly shown and delineated on a plat produced of the County in Plat Book 10-X, at Page 17, bounded as follows: On the North by a pulthe East by other lands of the Grantee, when the Lands now or formerly of Hemphill, when | land situate, lying and being in the County of aining approimately 0.40 acres and being more epared for Ken Knudson by Freeland and Associates [14,1984] in the Office of the RMC for Greenville and according to said plat measuring and being blic road, whereon it measures 10.00' (feet); on thereon it measures 387.87' (feet); on the South reon it measures 80.95' (feet); and on the West measures 414.39' (feet); be all measurements a |
| This is a portion of that property conveyed dated August 5, 1939 and recorded August 5 County in Deed Book 213, at Page 38. | red to the Grantor herein by deed of Paul E. Charles 5, 1939 in the Office of the RMC for Greenville |
| This property is conveyed subject to all may appear of record or on the premises a | easements, restrictions and/or rights-of-way as and specifically to the following exclusions: |
| This property shall be used for mobile or trailer homes thereon. | residential purposes only and there shall be no |
| 2. The Grantee shall not further su | bdivide this property. |
| (a) 11+ Pt to | 602.2 -1-9.1 |
| (20)-45 pt to | 1602.2-1-9 |
| together with all and singular the rights, members, hereditament appertaining; to have and to hold all and singular the premises and assigns, forever. And, the grantor(s) do(es) hereby bind the tors to warrant and forever defend all and singular said premises against the grantor(s) and the grantor's(s') heirs, successors a claim the same or any part thereof. | onts and appurtenances to said premises belonging or in any wise incident or before mentioned unto the grantee(s), and the grantee's(s') heirs, successors grantor(s) and the grantor's(s') heirs, successors, executors and administrates unto the grantee(s) and the grantee's(s') heirs, successors and assigns and assigns and against every person whomsoever lawfully claiming or to day of May 1984 |
| SIGNED, sealed and delivered in the presence of: | Martin |
| trash stance | (SEAL) |
| May E. Dharvey | Caroll W. Knudson (SEAL) |
| Harre & HMOS | . (SEAL) |
| | (SEAL) |
| 23 2711 C15 | |
| STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE | PROBATE |
| Personally appeared (grantor's) act and deed de witnessed the execution thereof. SWORN to before me this day of MAY | d the undersigned witness and made oath that (s)he saw the within named eliver the within deed and that (s)he, with other witness subscribed above |
| Notary Hublic for South Carolina My commission expires: The UST 1984 | - Frank Vana |
| 45. | CIATION OF DOWER NOT NECESSARY |
| COUNTY OF GREENVILLE I, the undersigned in undersigned in undersigned wife (wives) of the above named grantor(s) responsately examined by me, did declare that she does freely, we soever, renounce, release and forever relinquish unto the grant and estate, and all her right and claim of dower of, in and to all | ORANTOR IS A WOMAN Notary Public, do hereby certify unto all whom it may concern, that the pectively, did this day appear before me, and each, upon being privately and oluntarily, and without any compulsion, dread or fear of any person whom-tee(s) and the grantee's(s') heirs, successors and assigns, all her interest |
| GIVEN under my hand and seal this day of 19 | |
| | |
| Notary Public for South Carolina. Ny commission expires: | |
| RECORDED this day of | 19, at M., No |

(CONTINUED ON NEXT PAGE)