STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

GRANTEES ADDRESS:

Q.O Box 533

Drawles Rest 5c 21690

VOL 1221 PASE 701

KNOW ALL MEN BY THESE PRESENTS, that C. SADIE P. CHAPPELL

SEP 13 12 56 PE 184

in consideration of NINE THOUSAND, SEVEN HUNDRED AND NO/100ths

Collars.

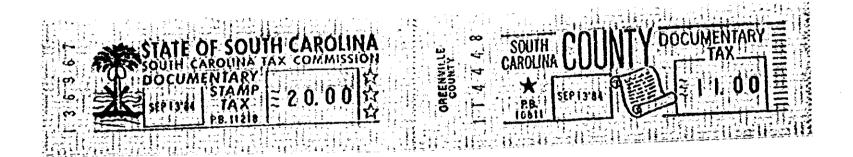
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

LOULIE L. OWENS, her heirs and assigns forever:

ALL that lot of land in the State of South Carolina, County of Greenville in Bates Township, near the City of Travelers Rest, containing 4.85 acres, according to a survey entitled, "Survey for Ollin J. and Loulie L. Owens", prepared by C. O. Riddle, Surveyor, dated August 25, 1981, to be recorded of even date herewith and having such metes and bounds as appear by reference to said plat.

THIS property is conveyed subject to any easements or rights-of-way affecting same.

THIS is a portion of the property conveyed to the Grantor by deed of W. Daniel Yarborough, Jr., Master in Equity for Greenville County, recorded in Deed Book 1218 at page 199 on July 30, 1984 in the RMC Office for Greenville County.



TAX MAP REFERENCE: (9)-356-Pt.b 501.2-1-28.1

Outs/501.2-1-26

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this // day of September 19 84

| CHAPPILL (SEÁL)      |
|----------------------|
| (SEAL) (SEAL) (SEAL) |
|                      |

| STATE OF SOUTH CAR  | OLINA }                         | PROBATE   |
|---|---------------------------------|---|
| COUNTY OF GREEN   | /ILLE S Personally ap           | preared the undersigned witness and made oath that (s)he saw the within named   |
| grantor(s) sign, seal and as a<br>above, witnessed the execut | the grantor's(s') act and deed, | peared the undersigned witness and made oath that (s)he saw the within named, deliver the within written deed and that (s)he, with the other witness subscribed |
| SWORN to before me this                                       | 11 day of Saple                 | 79hu 19 84  |
| Notary Public for South Car                                   | rolina Person                   | (SEAL)  |
| My commission expires.  | 1-31-84                         |   |
| ARCONDED AL   | Jan of                          | 19 at   |

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