Grantee's Address: 2 Wakefield Ct Greenville SC 29615 STATE OF SOUTH CAROLINA VOL 1221 PAGE 592 COUNTY OF GREENVILLE KNOW ALL MEN BY THESE PRESENTS, that James C. Moon, Jr. SEP 12 3 36 FT. TE in consideration of One Thousand Six. Hundred Fifty and no/100 (\$1,650.00) and Dollars, the assumption of a mortgage as set out below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release units. and release unto PAUL E. SCARPA, his heirs and assigns forever, ALL that certain piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, on the western side of Montague Circle, and being shown more fully as Lot 25 on a plat of survey recorded in the RMC Office for Greenville County in Plat Book GG, Page 51, and having, according to said plat, the following metes and bounds, to-wit: BEGINNING at a point on the western side of Montague Circle, at the joint corner with Lot 26 and running thence with the said Circle S. 11-34 W. 121.0 feet to a point; thence along an arc, the chord of which is S. 44-35 W. 33.4 feet to a point; thence N. 71-22 W. 157.8 feet to a point at Lot 24, thence N. 18-38 E. 150.0 feet to a point; thence S. 71-22 E. 157.7 feet to the point of beginning. (13)-3/2-430-4-11.1 THIS conveyance is subject to all easements, restrictions, rights-of-way, roadways, or other matters which may appear by examination of the public record or the premises herein. THIS is the same property conveyed to James C. Moon, Jr., by deed of William Dennis Black, recorded in the RMC Office for Greenville County at Deed Book 1203, Page 470 on December 30, 1983. AS PART of the consideration for this transfer, the Grantee herein agrees to assume that certain mortgage given by the Grantor to William Dennis Black as shown in REM Book 1641, Page 998 and having a balance of STATE OF SOUTH CAROLINA \$4,358.91 SOUTH CAROLINA TAX COMMISSION DOCUMENTARY STAMP together with all and singular the rights, members, hereditaments and application to be and presented to be a singular the rights, members, hereditaments and application to be a singular the rights. pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this 12 day of September 1984 1 JAMB C. NOW JR. (SEAL) SIGNED, sealed and delivered in the presence of: James C. Moon, Jr. (SEAL) (SEAL) (SEAL) PROBATE STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof. 12 day of September SWORN to before me this Notary Public for South Carolina. RENUNCIATION OF DOWER - N/A STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE I, the undersigned Neary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee s(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released. GIVEN under my hand and seal this 19 day of DOCUMENTA Notary Public for South Carolina.

SOUTH COUNTY DOCUMENTARY
TAX

PB. SEP 12:84

SEP 12:84

SEP 12:84

8102

at 3:36 P/M

My commission expires.

RECORDED this