

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

VOL 1221 PAGE 307

KNOW ALL MEN BY THESE PRESENTS, That S. O. HARMON O. COLEMAN

in consideration of Twenty-four thousand (\$24,000.00) - - - - - Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

JOHN H. EDWARDS and J. I. REID, their heirs and assigns, forever:

(14)-235-242.4-1-16

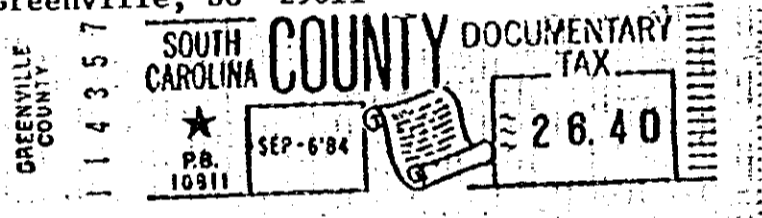
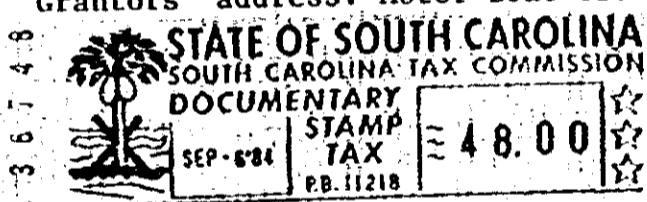
ALL that certain piece, parcel, or lot of land, situate, lying and being on the northwest side of Maxcy Avenue, in Gantt Township, Greenville County, South Carolina, shown as Lot 15-A, and being a portion of Lot 15 on a Plat of COCHRAN HEIGHTS, recorded in the RMC Office for Greenville County in Plat Book HH, Page 13; and having, according to Revised Plat showing Lot 15-A, recorded in Plat Book II, at Page 185, the following metes and bounds:

BEGINNING at an iron pin on the northwest side of Maxcy Avenue, at the joint front corner of Lot 16, which pin is 541.1 feet southwest of the intersection of Maxcy Avenue and White Horse Road, and running thence with the northwest side of Maxcy Avenue, S 60-52 W, 75 feet to an iron pin; thence N 32-47 W, 134 feet to an iron pin; thence N 59-56 E, 70 feet to an iron pin in line with Lot 16; thence with the line of Lot 16, S 34-47 E, 135.5 feet to an iron pin, the point of beginning.

This conveyance is subject to all restrictions, set-back lines, zoning ordinances, roads or passageways, easements and rights of way, if any, affecting the above property.

This is the same property conveyed to the Grantor herein by deed of Anthony Wayne Howard, dated and recorded June 6, 1983, in Deed Book 1189, at 725.

Route 1,
Grantors' address: Motor Boat Club Road, Greenville, SC 29611



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 6th day of Sept ember, 19 84

SIGNED, sealed and delivered in the presence of:

J. H. Philpot Jr
Ruth Drake

Harmon O. Coleman (SEAL)
Harmon O. Coleman (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 6th day of September 19 84

Ruth Drake (SEAL)
Notary Public for South Carolina.
My commission expires 5/4/94

J. H. Philpot Jr

STATE OF SOUTH CAROLINA }
COUNTY OF

RENUNCIATION OF DOWER NOT NECESSARY

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____ (SEAL)
Notary Public for South Carolina.

My commission expires _____
RECORDED this _____ day of SEP 7 1984 at 3:35 P/ M., No. 7692