Beginning at a point at the joint rear corners of lots numbers 7 and 8 and running thence along the rear line of lot number 8 following the margin of said lake, the traverse lines being as follows: S. 56-04 W. 160 feet, S. 25-16 W. 100 feet, S. 2-38 W. 117 feet, S. 72-41 W. 225, S. 88-04 W. 138 feet, S. 71-09 W. 62.0 feet, S. 58-34 W. 200 feet, N. 26-43 E. 135.7 feet, N. 21-27 E. 50 feet, N. 54-53 E. 160 feet, N. 64-56 E. 349.1 feet, N. 72-41 E. 200 feet, N. 68-25 E. 100 feet, S. 84-02 E. 112 feet to the beginning corner.

This is a portion of the property conveyed to Lanco, Inc. by deed of L. G. Green, by deed dated May 3, 1965, and recorded in the R.M.C. Office for Greenville County in Deed Book 772, page 367. This is also shown on Sheet 573.03, Block 01 and Lot 26.00 of County Block Book.

APPERTAINING. TO HAVE AND TO HOLD ALL AND SINGULAR THE PREMISES HEREBY GRANTED, WITH THE APPURTENANCES, UNTO THE SAID Michael Wood HEIRS AND ASSIGNS, FOREVER, ACCORDING TO THE FORM IN FORCE AND EFFECT OF THE LAWS AND USAGES OF THE STATE OF SOUTH CAROLINA IN SUCH CASES MADE AND PROVIDED. WITNESS MY HAND AND SEAL THIS 6 OUR LORD _ SIGNED, SEALED AND DELIVERED 1. Nathan Morgan, Tax C STATE OF SOUTH CAROLINA) **COUNTY OF GREENVILLE** PERSONALLY APPEARED BEFORE ME Silve M. Kuss __ saw the within NAMED __ J. Nathan Morgan AND AS HIS ACT AND DEED DELIVER THE WITHIN WRITTEN DEED, AND THAT HE WITH M. Phisping one WITNESSED THE EXECUTION THEREOF. SWORN TO AND SUBSCRIBED BEFORE ME THIS _(LS) Silna & Kissiman

RECORDED SEP 6 1984 at 3:46 P.M

2-12-86

MY COMMISSION EXPIRES

TOGETHER WITH ALL AND SINGULAR THE RIGHTS, MEMBERS, HEREDITAMENTS AND

APPURTENANCES TO THE SAID PREMISES BELONGING, OR IN ANYWISE INCIDENT OR