FHA Case No. 461-181834-203
VOL 1221 PLEE SO

(hereinafter referred to as ("Grantee(s)"), and to the heirs and assigns of said Grantee(s), the following described real estate situate in the County of GREENVILLE , State of South Carolina, to wit:

ALL that piece, parcel or lot of land, lying and being situate in the County of Greenville, State of South Carolina, being shown and designated as Lot No. 3 on plat entitled "Property of J. Dean Blanken" as recorded in Plat Book 8-Y at Page 54, in the RMC Office for Greenville County, S.C., and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Washington Avenue, said pin being approximately 60 feet from the intersection of Texas Avenue and Washington Avenue, running thence S. 60-34 E. 55.0 feet to an iron pin; thence S. 28-56 W. 181.02 feet to an iron pin; thence N. 59-05 W. 55.0 feet to an iron pin; thence N. 28-55 E. 179.60 feet to an iron pin, the point of beginning.

This being the identical property heretofore conveyed to the Grantor herein by Deed of Bankers Life Company, dated July 27, 1983, and recorded August 17, 1983, in the office of the RMC for Greenville County, in Deed Volume 1194, at Page 571.

Grantee's Mailing Address: 611 N. Academy Street Greenville, S. C. 29601

TMS No.14(235) 241-1-6

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

 $\overset{(f)}{\text{m}}$  TOGETHER with all and singular the rights, members, hereditaments and appurtenances  $\overset{(f)}{\text{w}}$  the said premises belonging or in anywise appertaining or incident.  $\overset{(g)}{\text{m}}$ 

TO HAVE AND TO HOLD all and singular the premises before mentioned, unto the said Grantee(s), and to the heirs and assigns of said Grantee(s) forever.

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

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FHA FORM NO. 1875 Rev. 1/74