TITLE TO REAL ESTATE-Offices of Haynsworth, Perry, Bryant, Marion & Johnstone, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

GRANTEE'S MAILING ADDRESS: P.O. Box 1329

Greenville, S.C. 29602

KNOW ALL MEN BY THESE PRESENTS, that

CHARLES MOORE WOFFORD, JR.

in consideration of lieu of foreclosure in Amount of \$7,500.00.

:Dolkrox

and the second second

to the grantor(s) in hand paid at and before the sealing of these presents by the grantees), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

SOUTHERN BANK AND TRUST COMPANY, its successors and assigns, forever:

ALL that certain piece, parcel or lot of land, with all improvements thereof, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, being shown and designated as Lot #61 on plat of Man of College Heights, said plat being recorded in the R. M. C. Office for Greenville County in Plat Book P at Page 75, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Columbia Circle, the joint front corner of Lots Nos. 61 and 62 and running thence with the line of said lots, N. 33-10 W., a point, the joint rear corner of Lots Nos. 60 and 61; thence running with the line of said lots, S. 33-10 E., 175 feet to a moint on the northern side of Columbia Circle, thence running S. 56-50 E. 75 feet to a point, the point of 12)-500-280-2-109 BEGINNING.

This is the same property conveyed to the grantor by deed of Alfred O. Thornton and Elizabeth E. Thornton dated August 6, 1976 and recorded in the R. M. C. Office for Greenville County in Deed Book 1040, Page 919.

This conveyance is made subject to restrictions, easements, and rights-of-way, if any, affecting the above described property.

This property is conveyed subject to that certain mortgage given by Charles Moore Wofford, Jr. to Carolina National Mortgage Investment Co., Inc. dated August 6, 1976 and recorded August 9, 1976 in Mortgage Book 1374 at Page 735, R. M. C. Office for

Greenville, County, S. C. to entire the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appurtaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s') heirs or successors and administrators assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s') heirs or successors and against every perto warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's's') hand(s) and seal(s) this 24 day of 19 SIGNED, scaled and delivered in the presence of (SEAL) STATE OF SOUTH CAROLINA PROBATE COUNTY OF Personally appeared the undersigned witness and made oath that (s)he saw the within named grantoris) sign, seal and as the grantor's (s') act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

\_\_SEAL

My commission expires

STATE OF SOUTH CAROLINA

COUNTY OF

SWORN to before me this

NOT APPLICABLE UNDER SOUTH CAROLINA LAW RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife wives) of the above named grantors) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's s' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released

CI	VFX	under	ms	hand	and	seal	this
( · I		uncer	1111	Tratifica	and		

. 19 day of \_(SEAL) · Notary Public for South Carolina My commission expires

RECORDED this \_\_\_\_\_day of\_\_

GOONTHINED ON NEXT PAGE