STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

FRANK ULMER LUMBER CO., INC., KNOW ALL MEN BY THESE PRESENTS, that

A Corporation chartered under the laws of the State of South Carolina, and having a principal place of business at , in consideration of Charitable Contribution , State of South Carolina Greenville

Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto FURMAN UNIVERSITY:

ALL that certain tract of land lying in the State of South Carolina, County of Creenville, at the southeastern corner of Tountain Inn Drive and Speedway Drive shown as 50.78 acres, excluding roads, on a survey entitled "Property of Mabel T. Knight", prepared during December, 1968 by C. O. Riddle, R.L.S., and being further described on the said survey as follows:

BEGINNING at a point in the center of the intersection of Fountain Inn Drive and Speedway Drive and running thence along the center of Speedway Drive, S. 58-01 E. 1,170.8 feet to a nail and cap; thence continuing along the center of Speedway Drive, S. 56-36 E. 425 feet to a point at the joint corner of the within described property and property now or formerly owned by Cozette Gault; thence running along the Gault property, S. 36-05 W. 649.2 feet to an iron pin at the corner of property labeled Belmont Heights Subdi-Trision on the survey; thence along the common line of the within described property and Belmont Heights Subdivision, S. 21-44 W. 634.4 feet to an iron v pin; thence continuing along the common line of the within described property and property known as the H. Hampton Bryson Estate, S. 88-28 W. 1,036.2 feet to an iron pin; thence N. 72-39 W. 303 feet to a point near the eastern edge of Fountain Inn Drive; thence along Fountain Inn Drive, N. 18-05 E. 523.5 feet to a nail and cap in the center of Fountain Inn Drive; thence along the center of Fountain Inn Drive, N. 23-14 E. 325 feet to a nail and cap; thence continuing along the center of Fountain Inn Drive, N. 19-10 E. 164.3 feet to a nail and cap; thence N. 15-44 E. 993.7 feet to the point of beginning. Being the same property described in Deed Book 955, at page 260.

THE ABOVE DESCRIPTION INCLUDES ALL OF THOSE LOTS KNOWN AS KINGS COURT LESS THE STREETS HERETOFORE CONVEYED TO GREENVILLE COUNTY, AS IS SHOWN UPON A PLAT OF KINGS COURT RECORDED IN THE R.M.C. OFFICE FOR GREENVILLE COUNTY IN $N \sim$ PLAT BOOK 5D AT PAGE 29, LESS, HOWEVER, Lots 1, 3, 4, 5, 6, 8, 12, 14, 15, 16, 17, 24, 26, 34, 38, 51, 72, 73, 76, 79, 80, 81, 82, 83, 84, 86, 87, 88, 89, 90, 91, 93, 94 and 98, which have heretofore been conveyed.

This is the same property conveyed to Grantor by deeds of Fountain Inn Builders, Inc. and Imperial Properties, Inc., recorded, respectively, in the Office of the R.M.C. for Greenville County in Deed Books 1008, at page 779, and 1013, at page 157.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantce(s), and the grantce's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee's) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor hap caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 25 day of FRANK ULMER LUMBER CO., INC. (SEAL) SIGNED, sealed and delivered in the presence of A Corporation

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

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Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

dutte day of SEAL

Notary Public for South Carolina My commission expires:

.M., No.. RECORDED this_

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