205 Webster Road Greenville SC 29607

Ronald S. Clement, Attorney at Law, Greenville, S.C.

STATE OF SOUTH CAROLINA COUNTY OF

My commission expires

RECORDED this

vi. 1220 ma 107

KNOW ALL MEN BY THESE PRESENTS, that I, HENRY BLAND

Love, Affection and \$1.00 in consideration of

Dollars,

1999

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

> BOBBIE S. BLAND, her heirs and assigns forever: (new BOBBIE S. MOBLEY)

ALL my right title and interest in and to that certain lot of land situate on the eastern side of Webster Road in the County of Greenville, State of South Carolina, being shown as Lot No. 8 on a plat of the property of Henry Hunt and Mary M. Hunt dated November 1, 1971, prepared by Carolina Surveying Company, recorded in Plat Book 7-R at Page 31 in the RMC Office for Greenville County and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Webster Road at the joint front corner of Lot 7 and Lot 8 and running thence with Lot 7, S. 55-55 E. 258 feet to an iron pin; thence S. 27-03 W. 65 feet to an iron pin; thence, N. 86-15 W. 55.3 feet to an iron pin; thence N. 27-03 E. 32.5 feet to an iron pin; thence N. 67-07 W. 207.6 feet to an iron pin on Webster Road; thence with said road, N. 27-03 E. 100 feet to the point of beginning. -15-500-199.1-2-13

THIS is the same property conveyed unto Henry Bland and Bobbie Bland by deed of Brown Properties of S.C., Inc., a South Carolina corporation, dated September 26, 1979 and recorded on October 8, 1979, in Deed Book 1113 at page 181, records of the RMC Office for Greenville County.

THIS conveyance is subject to all restrictions, setback lines, zoning ordinances, utility easements and rights of way, if any, as may effect the above described premises.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or aptogether with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident of appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and administrators assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully clauming or to claim the same or any part thereof.

| ITNESS the grantor's(s') hand(s) a | and seal(s) this ${\mathscr T}$ | day of il | t-14 mbis, 19 83 | . 0 | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|----------------------|-------------------------------------------|-----------------------------------------------------|-----------------------|
| | | که.> | HENRY BLAND | ? lmi | (SEAL) |
| IGNED, sealed and delivered in the | presence or: | · 1 | HENRY BLAND | | (SEAL) |
| Jana A.C. | ung | | | | (SEAL) |
| John da - Kung Hoc | 1. 1. 1. | | | | (SEAL) |
| <i>U</i> | | | PROBA | TF | |
| rantor(s) sign, seal and as the grantor over, with essed the execution thereof work to before me this Granto the control of th | or's(s') act and deep of. day of fire | d, deliver the water | rsigned witness and ma | de oath that (s)he saw hat (s)he, with the other | v the within named |
| otary Public for South Oxfolina Ty commission expires $\frac{\mathcal{L}(x)\mathcal{L}(y)}{\mathcal{L}(y)}$ | | | | | |
| TATE OF SOUTH CAROLINA | } | R | ENUNCIATION OF D | OWER | |
| COUNTY OF | } 1.the. | | SSARY - GRANT y Public, do hereby cent | | iay concern, that the |
| indersigned wife (wives) of the above eparately examined by me, did declever, renounce, release and forever rate, and all her right and claim of | re named grantor(s lare that she does | freely, voluntarily, | and without any complete or su | ulsion, dread or fear of accessors and assigns, all | any person whomso- |
| CIVEN under my hand and seal this | | | | | |
| day of | 19 | | | | |
| | | (SEAL) | | | |
| Notary Public for South Carolina. | | | | | 5554 |
| | | | | | *** = |