STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

VOL 1219 PACE 651

KNOW ALL MEN BY THESE PRESENTS, that I, Sue C. Freeman (formerly Sue C. Mann)

in consideration of -----Thirty Thousand and No/100 (\$30,000.00) ----- Dollars.

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Jack E. Shaw Builders, Inc., its successors and assigns, forever;

All that certain piece, parcel or lot of land in the State of South Carolina, County of Greenville, on the eastern side of Spruce Street and having according to plat made by J. C. Hill dated June 12, 1957, the following metes and bounds, to-wit:

Beginning at an iron pin on the eastern side of Spruce Street and running thence S. 86-25 E. 7! feet to an iron pin at corner of lot this date conveyed to J. P. Garrett (June 14, 1957); thence continuing with the line of the Garrett lot S. 86-25 E. 154.7 feet to an iron pin on the right-of-way of P & N. Railway; thence with the western side of said right-of-way S. 3-35 W. 93 feet to an iron pin in line of other property of G. D. Couch; thence with the line of said property N. 81-10 W. 171.5 feet to an iron pin on Spruce Street; thence with the eastern side of Spruce Street N. 8-50 E. 80 feet to the point of beginning. -144 - 235 - 127 - 3 - 9.

This is the same property conveyed to the grantor herein by deed of G. D. Couch dated June 14, 1957, recorded in the RMC Office for Greenville County in Deed Book 579, at page 28 on June 20, 1957.

ALSO: All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, as is more fully shown on a survey for G. D. Couch prepared October 14, 1969, by Campbell and Clarkson and having, according to said plat, the following metes and bounds, to-wit:

Beginning at an old iron oin on the estern side of Spruce Street at the corner together with all and singular the rights, members, herediaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 13th day of August		August	day of	and seal(s) this LITI	WITNESS the grantor's(s') hand(s)
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1934

SIGNED, sealed and delivered in the presence of:

Sue C. Freeman (formerly Sue C. Mann)

(SEAL)

(SEAL)

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

PROBATE

COUNTY OF GREENVILLE (

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 13th day of

August

1984

Notary Public for South Carolina Roll

Janois K. Leitke

STATE OF SOUTH CAROLINA COUNTY OF

My commission expires:

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of	19 .	
	(SEAL)	
Notary Public for South Ca		
My commission expires:		
RECORDED this	day of 19	_, at M., No

(CONTINUED ON NEXT PAGE)

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