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## STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

KNOWN ALL MEN BY THESE PRESENTS, that C. D. CASE and WILLIS E. CASE

in consideration of	TWELVE	THOUSAND	AND	NO/100(	\$12	,000.00	)	Dollars,
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the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

DOROTHY T. CASE, her heirs and assigns forever:

ALL that certain piece, parcel or lot of land, with all improvements thereon, on hereafter constructed thereon, situate, lying and being in the State of South County of Greenville, being known and designated as Lot #3 on a plat prepared for C. D. Case by E. E. Gary, Surveyor dated December 20, 1946 and having the following metes and bounds, to-wit:

BEGINNING at point on the Eastern edge of Church Street, joint corner of Lots 3 and 4, which point is N. 2-41 E., approximately 286 feet from property now or formerly of b. F. Gault and running thence along the edge of Church Street N. 2-41 E., 90 feet to a point, joint front corner with Lot 2 thence turning and running along the common boundary with Lot 2 S. 87-19 W., 150 feet to a point; thence turning and running S. 2-41 W., 90 feet to a point, joint rear corner with Lot 4; thence running along common boundary with Lot 4 N. 87-19 W., 150 feet to a point on the Eastern edge of Church Street, the point of beginning.

This being a por	rtion of property	conveyed to	the Granton	rs herein by	deed of
B.B. Smith	recor	ded in the	RMC Office f	for Greenvil	le County
in Deed Book	290 at Pag	e 49	on Ma	rch 29, 1940	<u> </u>

This conveyance is made subject to any restrictions, rights-of-way or easement that may appear of record on the recorded plat or on the premises.

• •	STATE OF SOUTH CAROLINA	5 11 X	<b>~</b> અ	SOUTH COUNT
7	AUGIS'SL TAX = 2 4 0 0	OBEE'N	er>	RB. AUS15'84

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

against the grantor(s) and the grantor's(s') heirs, successor claim the same or any part thereof.  WITNESS the grantor's(s') hand(s) and seal(s) this 4th	November	1981	
SIGNED, sealed and delivered in the presence of:	C.D. C.	E (hac	(SEAL
			(SEAI
	 		(SEAI

STATE OF SOUTH CAROLINA COUNTY OF Greenville

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 4th day of November

19 81

| My commission expires: (SEAL)

STATE OF SOUTH CAROLINA COUNTY OF Greenville

## RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whom soever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 4th day of November	1981 (SEAL)		Willis E. Case	_
Notary Public for South Carolina. My commission expires:	(SEAL)	-		4

NV commission expires:

AUG 1 5 1984

19 \_\_\_\_\_ at 2:21 F/ M, No.\_\_\_\_\_