Form No. 182-A S. C. Rev. 2-73 VOL 1219 PLUE 192 STATE OF SOUTH CAROLINA COUNTY OFREENVILLE KNOWN ALL MEN BY THESE PRESENTS in consideration of the sum of one dollar (\$1.00) to it in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, does hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County S:WILTON HENLERSON W: MILLER ROAD and State, bounded by lands of: . E: GILLER CREEK N:TILMAN COURT SUBDIVISION and to construct, maintain and operate in, upon and through said premises, in a proper manner with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for communication purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto: together with the right at all times to cut away, or by other means to keep clear of said lines, all trees, brush, structures and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement. IN WITNESS WHEREOF, the said \_\_\_\_FOURFSTER\_FARMS\_A.PARTNERSHIP this instrument to be executed by its proper officials this ATTEST: (Affix Corporate Seal) Signed, Sealed and Delivered in the presence of: STATE OF SOUTH CAROLINA COUNTY OF \_\_\_GREENVILLE WILLIE J. HARRIS PERSONALLY appeared before me \_\_\_\_ FORRESTER FARMS and made oath that \_\_\_\_\_ he saw the within named \_ by M. PAUL YARBOROUGE IT'S President, and LIBBY YARBOROUGH Secretary, sign, seal and as its act and deed deliver the within written instrument, and that \_\_\_\_\_ he with \_\_\_\_\_ witnessed the execution thereof. SWORN to before me this \_\_\_\_\_\_15 TE Wille of Day of \_\_\_\_\_\_ A. D., 19\_\_\_\_ and recorded in Book \_\_\_\_\_ Page .\_\_\_ Fee, \$\_

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RECORDED AUG 13 1984 at 10:00 A.M.

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