Grantee's Address: Rt. 5, 39 Arrowhead Dr., Greenville, SC 29609

THILE TO REAL ESTATE-Offices of Leatherwood, Walker, Todd & Mann. Attorneys at I av. Greenville, 8. C.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

VIL 1218 PAGE 576

KNOW ALL MEN BY THESE PRESENTS, that

Evelyn E. Roper

in consideration of

Ten and no/100 (\$10.00) Love and Affection Dollars,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto Hazel R. Campbell,

her heirs and assigns forever;

ALL that certain piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, in Greenville Township, about two miles west of Greenville County Court House near Monaghan Mills, being known and designated as Lot No. 19, in Block E, of section known as City View, according to a plat of the same prepared by W. D. Neves, Engineer, in 1912, and recorded in the R.M.C. Office for Greenville County, South Carolina in Plat Book E at page 124, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on Center Street (now called Bragg Street), at a point 50 feet from the intersection of said Bragg Street and Y.M.C.A. Street and running thence with the line of Lot No. 18, N.O-30 E. 175.6 feet to an iron pin; thence with a line almost parallel with said Bragg Street N.85 E. 50 Feet to an iron pin at corner of Lot No. 20; thence with line of Lot No. 20, S.O-30 W. 172 feet to an iron pin on said Bragg Street; thence with said Bragg Street, S.82 W. 50 feet to the beginning corner.

This being the same property conveyed to the mortgagor by deed from Willie Pauline Roper, as recorded in the R.M.C. Office for Greenville County in Deed Book 1072 at Page 906 on January 31, 1978.

Subject to a mortgage from grantor to Greenville County Redevelopment Authority dated April 10, 1980, as recorded in Mortgage Book 1501, Page 200, and with outstanding balance of approximately \$4,600.00.

-13-225-136-14-20

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee's), and the grantee's's heirs or successors and assigns, forever. And, the grantor's do'es) hereby bind the grantor(s) and the grantor's or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee's and the grantee's heirs or successors and assigns, against the grantor(s) and the grantor's heirs and against every person whomseever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's's') hand's) and seal's) this 2 day of SIGNED, sealed and delivered in the presence of.			August 1984. Encly E E per		
			<i>,</i>		
STATE OF SOUTH CAROLIN COUNTY OF GREENVILI	>		PROB	ATE	
grantor(s) sign, seal and as the g above, witnessed the execution t	grantor's (s') act and de	appeared the uned. deliver the	nder-igned witness and m within written deed and t	ade oath that (s)he saw that (s)he, with the other	the within named witness subscribed
SWORN to before me this Notary Public for South Carolin	2 day of At	igust (SFA	19 84 .		
Notary Public for South Carolin My commission expires:					
STATE OF SOUTH CAROLIN COUNTY OF GREENVILL	5	ŊO	RENUNCIATION OF D	OWER REQUIRED	
undersigned wife (wives) of the separately examined by me, did ever, renounce, release and fore tate, and all her right and claim	e allove named grantor I declare that she does ever relinquish unto the	.s) respectively, freely, volunta e grantee(s) and	rily, and without any comp I the grantee's s') heirs or s	ore me, and each, upon pulsion, dread or fear of successors and assigns, all	heing privately and any person whomso-
GIVEN under my hand and sea	l this				
day of	. 19 84				
		(SF 4	.L)		
Notary Public for South Carolin	13				

4:01 P/

7328 W.P.
