vol 1218 Pros 4.31

TITLE TO REAL ESTATE BY A CORPORATION

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRES	ENTS, that Merr	ill Lynch Re	location N	fanagement Inc.	
A Corporation chartered under the la	aws of the state of	California		and having a principal pla	•
Atlanta , State of EIGHT HUNDRED FIFTY	Georgia	, in cons	ideration of	(\$856.2	0) "
AND THE ACCUMPTION OF	THE MORTCAGE AS	SET OUT HEREI	NBELOW:		
AND THE ASSUMPTION OF THE MORTGAGE AS SET OUT HEREINBELOW: the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto					
BRIAN K. SPEARS AND TERRI E. SPEARS, their heirs and assigns forever: ALL that piece, parcel or lot of land situate, lying and being in					
Greenville County, South Carolina, known and designated as Lot No. 2					
shown on a plat of the subdivision of VERDIN ESTATES, Map III, recorded in the RMC Office for Greenville County in Plat Book 7-X at page 17.					
in the RMC Office	for Greenvil	le County in	n Plat Book	c /-X at page 1/	<b>'</b> •
Reference to said	l plat is here	by craved fo	or a more !	particular descr	rip-
tion of said lot.	_	-16 - 799	9-290	.1-1-119	7
This being the sa	me property c	onveyed to l	Merrill Ly	nch Relocation	1
Management Inc. by deed of Charlie James Izzard and Grace Carolyn Izzard					
Recorded in the RMC Office for Greenville County, S.C. on due 1, 1984 in Deed Book 1218 at page 430					
This conveyance is made subject to any restrictions, reservations, zoning ordinances, rights of way or easements that may appear of					
record on the rec	s, rights of w	ay or easemer on the pres	mises.	may appear or	
AS a part of the cor				d agrees to pay the	e balance
of that certain mort	gage held by Ral	lph D. Waddell.	, Jr. to NCN	B Mortgage Corporat	cion,
of that certain mortgage held by Ralph D. Waddell, Jr. to NCNB Mortgage Corporation, recorded in the RMC Office for Greenville County in Mortgage Book 1545, page 496 on					
June 29, 1981 and assigned to Federal National Mortgage Association in Book 1551, Page 694, on September 1, 1981, in the original amount of \$49,000.00, and having a current balance					
on September 1, 1981 of \$48,643.80.	l, in the origina	al amount of \$	49,000.00, a	nd having a current	Dalance
•					
,	Company of the Company	a confinction	· 1. 5.		
Compared to the control of the contr					
$ au \sim 7.5 + 1.5 \cdot 1.05 \cdot 1.0$					
		12			
together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the granter does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.					
IN WITNESS whereof the grantor	has caused its corporate	seal to be affixed he	reto and these pre-	sents to be subscribed by its	duly authorized
officers, this day of	-	19 84 Merr	_	Relocation Mana	(SEAL)
SIGNED, sealed and delivered in the	presence or:	A Corpora By:		1-6	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
The steer 1	7(1)	by.	Kalula 0	o en lin	
is nacune.	Durge	President		· Seguno	
E Kine !	Whitma	j.	Macar	wau	
		Secretary			
STATE OF SHKHKAXHMAK Georgia PROBATE					
COUNTY OF Fulton		INODALL			
9 -:	Personally anne	eared the undersigned w	sitness and made oa	th that (s)he saw the within nai	med Corporation,
Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other witness subscribed above, witnessed the execution thereof.					
SWORN to before the thic day of July 1984					
Jama bak	ser	(SFAL)	Martine	( ) Dulke	
Notary Public for SXVI NOTARY My commission expires: Notary	Georgia				
	r Public, Fulton County, Ga	7 n 🕶			3527
	lay of AHC 4 10	19, at _	3:04 P/	M., No.	
· 1	MOD 1 13	04			