STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

TITLE TO REAL ESTATE

VOL 1218 PLGE 85

KNOW ALL MEN BY THESE PRESENTS, that I, T. Walter Brashier

42 77

in consideration of _____One and No/100-____(\$1.00)-____Dollars, and exchange of property; the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Paul M. Vernon and Gladys C. Vernon, their heirs and assigns forever;

ALL that certain piece, parcel or tract of land situate, lying and being in the County of Greenville, State of South Carolina, on the southwestern side of Blue Ridge Drive and being shown as a 5.5 acre tract on plat entitled "Compiled Plat for T. Walter Brashier", prepared by W. R. Williams, Jr., Engineer/Surveyor, dated August, 1980, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southwestern side of Blue Ridge Drive at the joint front corner of the within described property and property known as Southern Bell Vehicle Center; thence running along Blue Ridge Drive, S.82-15 E. 360.5 feet to an iron pin; thence turning and running S.22-02 W. 719.6 feet to an iron pin; thence turning and running N.76-41 W. 349.8 feet to an iron pin; thence turning and running N.22-04 E. 685.4 feet to the point of beginning.

THIS conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances, easements and rights of way appearing on the property and/or of record.

THIS is a portion of that same property conveyed to the Grantor herein by deed of E. V. Beemer recorded in the RMC Office for Greenville County in Deed Book 1078 at Page 334 on May 2, 1978.

THE mailing address of the Grantees herein is: Route 5, Box 570
Travelers Rest, S. C. 29690

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-

-8-367-503.3-2-14

to warrant and forever defend all and singular son whomsoever lawfordy claiming or to claim	- 1 - 7//
WITNESS the grantor's(s') hand(s) and seal(s) SIGNED, sealed and delivered in the presence	11/2 W. Dri- lu
Kark Hallon	(SEAL) (SEAL) (SEAL)
STATE OF SOUTH CAROLINA }	PROBATE
)	
COUNTY OF GREENVILLE Per grantor(s) sign, seal and as the grantor s's') act above, witnessed the execution thereof.	sonally appeared the undersigned witness and made oath that (s)he saw the within named and deed, deliver the within written deed and that (s)he, with the other witness subscribed
grantor(s) sign, seal and as the grantor's's') act	and deed, deliver the within written deed and that (s)he, with the other witness subscribed

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, rendunce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

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day of

19

_(SEAL)

Notary Public for South Carolina.

My commission expires...

RECORDED this ______day of___

__19____, at _

_M., No.___

Mahining or sale Photo

12.52 W.2

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