STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that Anthony G. Monroe and Cynthia F. Monroe

in consideration of Ten & no/100 Dollars (\$10.00) and satisfaction of mortgage as setforth hereinbelow; the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release First Federal Savings and Loan Association of South Carolina, its successors and assigns forever:

- EY

ALL of that certain piece, parcel or lot of land, situate, lying and being in the State of South Carolina, County of Greenville, on the southern side of Woodville Road, lying approximately 980 feet, more or less west of U. S. Highway 25, and having, according to a plat entitled "Survey for Anthony G. Monroe and Cynthia F. Monroe", prepared by Freeland and Associates, dated August 22, 1983, and recorded in the RMC Office for Greenville County in Plat Z at Page 18, the following metes and bounds, to-wit: 604.4-1- 7-1

-21-45-

BEGINNING at an iron pin in the center of Woodville Road at a joint corner with the property of Thomas D. Williams and running thence along said line of Williams S. 10-14 E. 486.50 feet thence running along a joint line with property of John Nance N. 88-09 W. 171.19 feet to an iron pin; thence running along a joint line with the property of Mildred L. Davis N. 10-21 W. 501.45 feet to an iron pin in the center of Woodville Road; thence running along the center of Woodville Road S. 83-27 E. 175.94 feet to an iron pin, being the point of beginning; said tract containing 1.90 acres, more or less.

This being the same property conveyed to grantor herein by deed of Mildred B. Williams, dated September 21, 1983 and recorded in Deed Book 1196 at page 897 on September 22, 1983.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-

This conveyance is made subject to any restrictions, reservations, zoning ordinances or easements that may appear of record, on the recorded plat(s), or on the premises.

(SEAL)

In and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

Notary Public for South Carolina.

RECORDED this.

(Continued on back page)

forever defend all and singular said premises unto the fully claiming or to claim the same or any part thereof WITNESS the grantor's(s') hand(s) and seal(s) this	27thday of July	74 84 M	_
SIGNED, sealed and delivered in the presence of:	<u> </u>	hony G. Monroe	(SEAL)
W. Lindson Smith	$\frac{C}{C}$	thia 1. Monroe	(SEAL)
Augus (Virgina)			(SEAL)
	<del></del>		
STATE OF SOUTH CAROLINA	PROBATE		(SEAL)
COUNTY OF	lly appeared the undersigned	ntness and made oath that (s)he saw that (s)he, with the other witness su	the within named grantoris)
SWURN to be force me this  Notary Public for South Carolina.	lly appeared the undersigned or the within written deed and July 19	that (s)be, with the other witness su	the within named grantoris)

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