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STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that Roy Arch Johnson and Jo Ann Johnson

in consideration of Eight Thousand Seven Hundred Nineteen and 89/100----- Dollars and assumption of mortgage indebtedness recited hereinbelow, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

John H. Young and Wanda H. Young, their heirs and assigns, forever:

ALL that certain piece, parcel or lot of land, with all buildings and improvements, situate, lying and being on the northern side of Main Street (S. C. Highway No. 86), in or near the Town of Piedmont, Greenville County, South Carolina, being shown and designated as Lot No. 23, Section 3, as shown on plat entitled "Property of Piedmont Mfg. Co., Greenville County," made by Dalton & Neves, February, 1950, recorded in the RMC Office for Greenville County, S. C. in Plat Book Y, pages 2-5, and having, according to a new plat prepared by Jones Engineering Service, dated May 28, 1980, recorded in said RMC Office in Plat Book 8-B, Page 38, such metes and bounds as are more fully shown thereon.

The above described property is the same conveyed to the Grantors by deed of Jean Ann Garrison Parnell, et al, recorded on June 3, 1980, in the RMC Office for Greenville County, S. C. in Deed Book 1126, page 911, and is hereby conveyed subject to all rights-of-way, easements, conditions, public roadways, and restrictive covenants reserved on plats and other instruments of public record and actually existing on the ground affecting said property.

As a part of the consideration for this deed, the Grantees assume and agree to pay in full the indebtedness due on a note and mortgage given by Roy Arch Johnson and Jo Ann Johnson to Charter Mortgage Co., in the original sum of \$23,750.00, recorded in Mortgage Book 1504, page 485, on June 3, 1980, and which has an approximate balance due in the sum of \$23,280.11.

As a further part of the consideration for this deed, the Grantors hereby assign, transfer and set over unto the Grantees all their right, title and interest in and to any escrow funds maintained by the mortgagee in connection with the above mortgage loan.

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns against the grantor(s) and the grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.
WITNESS the grantor's (s') hand(a) and seal(s) this 20th day of July 20 10 84  Signed, sealed and delivered in the presence of:    With A Tax   JOANN JOHNSON (SEAL)
PROBATE  FOUNTY OF OFFERSONENS BALDVIN  Personally appeared the undersigned witness and made oath that (s) he saw the within named grantor(s) agen, seal and as the grantor's(s) act and deed deliver the within written deed and that (s) he, with the other witness subscribed above witnessed the secution thereof.  WORN to before me this day of July  Sussin W. Shellan  Susain
RENUNCIATION OF DOWER_NOT Necessary COUNTY OF GREENVILLE

wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,

(SEAL)

\*4328 W.2)

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Notary Public for South Carolina

in and to all and singular the premises within mentioned and released.

My commission expires:

day of

RECORDED this \_\_\_\_\_day of.

GIVEN under my hand and seal this

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