line. No detached garage or other outbuilding located on the rear one-fourth of the lot shall be located nearer than five (5) feet to any lot.

- 3. Any mobile home placed on lot shall be underpinned and foundation skirted with concrete block or better.
- 4. No noxious or offensive trade or activity shall be carried on upon lot, nor shall anything be done thereon which may be or may become an annoyance or nuisance to the neighborhood.
- 5. No vehicle of any type shall be parked on lot for the purpose of making repairs to the same or stored for any other than emergency repairs by the owner of said lot, and no commercial repairs of any vehicles shall be allowed on said lot.

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

RELEASE

FOR VALUE RECEIVED, the receipt of which is hereby acknowledged, Bank of Travelers Rest does hereby release the property herein described from the lien of that certain mortgage held by it dated July 6, 1984, in the original amount of \$13,295.67, recorded in the R.M.C. Office for Greenville County in Mortgage Book 1671, Page 419.

Batty M. Pool.

By: Manders

By: Vice President

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Bank of Travelers Rest, sign, seal amd as its act and deed deliver the within release and that (s)he, with the other witness subscribed above witnessed the execution thereof.

| deliver the within release and that (5)he, with the other with | |
|--|----------------|
| above witnessed the execution thereof. | |
| SWORN TO BEFORE ME CHIS 25th DAY OF July , 1984. | 1) |
| Notary Public Shully | Danders |
| | |
| My Comprission Expris February 6, 1991 | in . |
| COUNTY OF THE PROPERTY OF THE | - 4 |
| | > |
| 1 Registration of the second s | T m |
| | m 🍮 |
| OF GOF RJOR RJOR RJOR RJOR RJOR RJOR RJOR RJ | 0 |
| | n 6 : |
| | 0 |
| | |
| VERNON VERNON TO DBERTSCE ROBER The within July Tecorded in Tecord | |
| FRNON ERTSON ROBERTS Within Dod Greens thin Dod Belvue | SESO |
| O O O DEFI | II 2 3 8 |
| | |
| ON, RTSC | |
| TSON TSON TSON TSON | ARREIL, |
| | ~ |
| | P 3 |
| JR. ar JR | 5 |
| ATE ATE 19 217 | 2 2 |
| nd County of this | P 4 |
| | m |



74328 W.P.

产品 医内容性性神经病