STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

Grantee(s) Mailing Address:

C) G PC1 93 VOL 1216 PM 602

KNOW ALL MEN BY THESE PRESENTS, that LILLIAN LEE COKER

Travellers Port, ic

in consideration of - - SEVEN THOUSAND FIVE HUNDRED AND NO/100 (\$7,500.00) - - - - Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto HENRY B. SNOW AND LOREE L. SNOW

ALL that certain piece, parcel or tract of land situate, lying and being on the easterly side of Tammy Trail in the County of Greenville, State of South Carolina, being shown as a tract containing 1.74 acres, more or less, on plat recorded in Plat Book SSS at page 53, and plat recorded in Plat Book 5-E at page 32 in the R.M.C. Office for Greenville County, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the easterly side of Tammy Trail at the corner of property now or formerly belonging to Mann and Bailey, and running thence with said property N. 55-31 E. 108.7 feet to an iron pin; thence S. 44-53 E. 98 feet to an iron pin in the line of property now or formerly belonging to Lance; thence with the Lance property, N. 26-55 E. 248 feet to an iron pin in or near Beaverdam Creek; thence with Beaverdam Creek the following courses and distances: N. 64-00 W. 111 feet, N. 86-45 W. 80 feet, N. 63-32 W. 100 feet, and N. 41-40 W. 77 feet to an iron pin; thence S. 53-49 W. 119.4 feet to an iron pin; thence S. 44-53 E. 111.3 feet to an iron pin; thence S. 34-14 W. 37.3 feet to an iron pin on Tammy Trail; thence with said trail, the following courses and distances: S. 53-45 E. 82.7 feet, S. 32-29 E. 32.3 feet, S. 11-54 E. 70.8 feet, and S. 13-02 W. 42.4 feet to the point of beginning. This property consists of a 1.67 acre tract, less a 0.15 acre tract, plus a 0.22 acre tract as shown on the aforementioned plats. 9-356-499-1-1-6.1

DERIVATION: Deed from Robert A. Bailey and Gordon E. Mann to Lillian Lee Coker recorded on January 2, 1974, in Deed Book 991 at page 517 in the R.M.C. Office for Greenville County. Also, see deed of Louise Henderson Coker to Lillian Lee Coker recorded March 9, 1972, in Deed Book 938 at page 4 in Continued on back) together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors and assigns to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns against the same or any part thereof. claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this $9 \, \text{H}$ day of July

| Juda (Delue | Ficher for Coker (SEAL) |
|---|--|
| Dould R. Mi alista | Lillian Lee Coker (SEAL) |
| | (SEAL) |
| <u> </u> | (SEAL) |
| STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE Personally appeare (grantor(s) sign, seal and as the grantor's(s') act and deed d witnessed the execution thereof. | PROBATE ed the undersigned witness and made oath that (s)he saw the within named eliver the within deed and that (s)he, with other witness subscribed above |
| SWORN to before me this 9th day of July Double To Malesta (SEAL) Notary Public for South Carolina | Blenda C. Believe |
| My commission expires: 6-15-89 | |
| | |

COUNTY OF GREENVILLE

SIGNED, sealed and delivered in the presence of:

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

| GIVEN | under | my | hand | and | seal | this |
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| | | | | | | |

| day of | 19 | |
|----------------------------------|--------------------------|-----------------------|
| 4 | (CPAI) | 29000 DRM app |
| Notes Public for South Carolina. | (SEAL) | Herigh + Jose J. Law. |
| My commission expires: | | |
| RECORDED this day of | (CONTINUED ON MEYT PAGE) | M., No |
| uu, v. | | |