GREENVILLE

## STATE OF SOUTH CAROLINA COUNTY OF

SMITH & STEELE BUILDERS, INC. KNOW ALL MEN BY THESE PRESENTS, that

A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Greenville , State of South Carolina, , in consideration of

EIGHTY-FOUR THOUSAND NINE HUNDRED FIFTY (\$84,950.00) - - - - - - Dollars.

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto JOHN DAVID HENDERSON and KAREN C. HENDERSON, their heirs and assigns:

ALL that certain piece, parcel, or lot of land, situate, lying and being in Greenville County, South Carolina, being shown and designated as Lot 14 on a Plat of RUSSTON PLACE, recorded in the RMC Office for Greenville County in Plat Book 9-W, at Page 73, and having, according to a more recent survey prepared by C. O. Riddle Surveying Company, dated April 13, 1984, the following metes and bounds:

BEGINNING at an iron pin on the southern side of Milford Court, joint front corner of Lots 14 and 15, and running thence with the common line of said Lots, S 08-18-16 E, 135.17 feet to an iron pin; thence with the rear line of Lot 14, S 59-33-29 W, 86.37 feet to an iron pin; thence with the common line of Lots 13 and 14, N 08-18-16 W, 167.71 feet to an iron pin on the southern side of Milford Court; thence with Milford Court, N 81-41-44 E, 80.00 feet to an iron pin, the point of beginning.

This conveyance is subject to all restrictions, set back lines, roadways, easements and rights of way, if any, affecting the above described property.

This is a portion of the property conveyed to the Grantor herein by Thelma H. Shaw, M. Milford Hammond and Carl Hammond, by deed recorded November 14, 1983, in Deed Book 1200, at Page 395.

Grantees' address: 3 Milford Court, Taylors, SC 29687



11-276-538.4-1-78

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized

officers, this 29th day of June 1984. SMITH & STEELE BUILDERS, INC. SIGNED, sealed and delivered in the presence of (SEAL) A Corporation/ 🖊 Presides Secretary

STATE OF SOUTH CAROLINA COUNTY OF **Greenville** 

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

day of 29th Notary Public for South Carolina My commission expires:

RECORDED this