111 Cumberland Avenue Greenville, SC 29607

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

VOL 1216 PAGE 249

KNOW ALL MEN BY THESE PRESENTS, that I, LINDA LONG WILSON (formerly LINDA LONG BATSON),

in consideration of NINE THOUSAND SIX HUNDRED FIFTY & NO/100 (\$9,650.00) ------ Dollars, PLUS ASSUMPTION OF MORTGAGE INDEBTEDNESS SET OUT HEREINBELOW, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto ROY LEE COOK, JR., and KATHRYAN M. COOK, their heirs and assigns forever:

ALL that certain piece, parcel or lot of land situate, lying and being on the southeast side of Cumberland Avenue, in the County of Greenville, State of South Carolina, being shown and designated as part of Lot 19 on plat of FAIR HEIGHTS, BLOCK H, recorded in the RMC Office for Greenville County, S.C., in Plat Book P at Page 257, reference to said plat being craved for a complete and detailed description thereof. Said lot fronts 50 feet on the southeast side of Cumberland Avenue, runs to a depth of 151 feet on its eastern boundary line, runs to a depth of 150 feet on its western boundary line, and is 50 feet across the rear.

This being the same property conveyed to the Grantor herein by deed of Billy T. Honea and Joann C. Honea recorded July 29, 1980, in the RMC Office for Greenville County, S.C., in Deed Book 1129 at Page 966.

This conveyance is made subject to any and all existing reservations, easements, rights of way, zoning ordinances and restrictions or protective covenants that may appear of record, on the recorded plat(s) or on the premises.

As a further part of the consideration of this conveyance, the Grantees assume and agree to pay, according to the terms thereof, that certain mortgage in favor of The Kissell Company in the original amount of \$27,950.00 recorded on July 29, 1980, in the RMC Office for Greenville County, S.C., in Mortgage Book 1509 at Page 45 (assigned to South Carolina State Housing Authority by Assignment recorded in Mortgage Book 1509 at Page 48), on which there is a present outstanding principal balance due of \$26,944.16.

15-500-265-5-20

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

to warrant and forever defend all son whomsoever lawfully claimir	l and singular said premises	unto the grantee(s) and the grantee's(s') heirs or successors and against every per-
WITNESS the grantor's(s') hand		
SICKED, sealed and delivered in		LINDA LONG WILSON (formerly LINDA LONG BATSON) (SEAL)
Min BY	area -	formerly Sinda Dong Walson (SEAL)
Create 200		(SEAL)
STATE OF SOUTH CAROLIN	ia)	PROBATE
COUNTY OF GREENVIL	T.E.	
i	Personally appear	red the undersigned witness and made oath that (s)he saw the within named
grantor(s) sign, seal and as the g above, witnessed the execution the	rantor's(s') act and deed, del bereof.	liver the within written deed and that (s)he, with the other witness subscribed
SWORN to before me this 3	3 / 71	y, 1984.
	40000	(SFAI) (Llura B Morris)
Appary Public for South Carolina		(SEAL)
	•	
Mccommission expires 11/	12/20	
STATE OF SOUTH CAROLI	VA)	RENUNCIATION OF DOWER
COUNTY OF	}	
undersigned wife (wives) of the separately examined by me, did	above named grantor(s) resp. declare that she does freely	signed Notary Public, do hereby certify unto all whom it may concern, that the pectively, did this day appear before me, and each, upon being privately and y, voluntarily, and without any compulsion, dread or fear of any person whomso-ntee(s) and the grantee's(s') heirs or successors and assigns, all her interest and essingular the premises within mentioned and released.
GIVEN under my hand and seal		
day of	19	
		(SEAL)
Notary Public for South Carolin	a.	·
My commission expires		[CONTINUED ON NEXT MAGE]

7328 W. 23