STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

va. 1216e : 171

KNOW ALL MEN BY THESE PRESENTS, that Ben P. Littleton and Virginia H. Littleton े हिल्ला है।

in consideration of Twenty nine thousand, two hundred fourteen and 67/100 Dollars, (\$29,214.67) plus assumption of mortgage as noted below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto David Mruz and Sue Ann Mruz, their heirs and assigns forever:

ALL that certain piece, parcel, or lot of land, situate, lying and being in the State of South Carolina, County of Greenville, containing 5.0 acres according to a survey prepared for Ben P. Littleton and Virginia H. Littleton by Williams & Plumblee, Inc., dated April 21, 1981, and recorded in the RMC Office for Greenville County in Plat Book 8K, Page 89, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin in the center of Woodruff Road, being 0.4 miles, more or less, to the intersection with Gresham Road and running thence S 22-56 W 606.9 feet to an iron pin; thence running N 81-40 W 346.0 feet to an iron pin; thence running N 22-43 E 764.7 feet to an iron pin in the center of Woodruff Road; thence running along the center of Woodruff Road, S 55-16 E 345.0 feet to an iron pin, being the point of beginning, said Tract containing 5.00 acres net.

DERIVATION: This being the same property conveyed to Grantor herein by deed of Alvin A. Forest, Sr. and Julia C. Forest as recorded in the RMC Office for Greenville County, South Carolina in Deed Book 1146, Page 877 on April 24, 1981.

As part of the consideration paid herefor, Grantees agree to assume and pay that certain note and mortgage given by Grantors to Charter Mortgage Company, said mortgage being recorded in the RMC Office for Greenville County, South Carolina, in Mortgage Book 1539, Page 172 on April 24, 1981, said noted mortgage having a present balance of \$53,285.33.

16-135-548.2-1-9.3 out of 548.2-1-9.2

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee's), and the grantee's heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor s' and the grantor's heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

John Wilderson Marrially Chambring Of	to claim the same of		·•·		
WITNESS the grantor's(s') hand(s) ar	d seal(s) this	day of Ju	ne . 19 84)	
SIGNED, segond and delivered in the p	presence of:		9561	· Xitta	(SEAL
July 146			(Ben P. I	ittlefon)	
Julia PMD			/ 	21 , 05,11	(SEAL
TO YX			ugnia	ON GITT	SEAL (SEAL
inoth A	Fair		(Virginia	H. Littleton) (SEAL
STATE OF SOUTH CAROLEXA	1		PRO	DBATE	
COUNTY OF Jefferson	§				
ren P. Littleton grantor(s) sign, seal and as the grantor above, with essed the execution thereof	s(s') act and deed, de	ared the undersi cliver the within	gned witness and written deed and	made oath that (s)he, with the	e saw the within name other witness subscribe
SWORN to before me this 25th	day of June	1	984	, /	
" William H	1600_	(SEAL)	41~	-14-	
Nothing Public for Sauth Counties. A1				0	
My Peemmission expires 9-21-5	7				
	<u> </u>			DOUTE	
STATE OF SOUTH CAROLINA	}	RE	NUNCIATION OF	DOWER	
COUNTY OF) I she under	rimed Notany l	Public do bereby	certify unto all whom	it may concern, that the
undersigned wife (wives) of the above separately examined by me, did decla ever, renounce, release and forever rel tate, and all her right and claim of de	named grantor(s) respect that she does freely inquish unto the gran	pectively, did they, voluntarily, and the s	us day appear be nd without any co grantee's(s') heirs of	fore me, and each, u mpulsion, dread or fea r successors and assign	upon being privately and ar of any person whomso
GIVEN under my hand and seal this					
day of	19				
		(SEAL)			
Notary Public for South Carolina.		,			
My commission expires					
RECORDED thisday of	£	19	, at	M., No	
3					ON NEXT PAGE

(CONTINUED ON NEXT PAGE)