STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that we, J. Mark Elliott and Adelyn N. Elliott

in consideration of Twenty-One Thousand Two Hundred Eight and 37/100 (\$21,208.37) and assumption of the mortgaged indebtedness hereinbelow set forth

Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Francis L. Schneider, his heirs and assigns forever:

ALL that piece, parcel or lot of land, with all improvements thereon, situate, lying and being on the southeastern side of Zelma Drive, in the County of Greenville, State of South Carolina, and known and designated as Lot No. 11 of a subdivision known as Oakland Terrace, plat of which is recorded in the R.M.C. Office for Greenville County in Plat Book BB at Page 196, said lot having such metes and bounds as shown thereon, fronting on Zelma Drive 100 feet, having a depth of 174.8 feet on the northeastern side, a depth of 174.4 feet on the southwestern side, and a rear width of 100 feet.

THIS property is conveyed subject to easements, conditions, covenants, restrictions and rights of way which are a matter of record and/or actually existing on the ground affecting the subject property. 13-311-429-1-16

THIS is the identical property conveyed to the Grantors herein by Hugh Fitzgerald Bridgers and Wanda Ann G. Bridgers by deed dated May 21, 1981, and recorded in the R.M.C. Office for Greenville County June 1, 1981, in Deed Book 1149 at Page 102.

THE Grantee herein assumes and agrees to pay that certain note and mortgage here-tofore executed unto Hugh Fitzgerald Bridgers and Wanda Ann G. Bridgers, which mortgage is recorded in the R.N.C. Office for Greenville County in Hortgage Book 1542 at Page 823 on June 1, 1981, in the original amount of \$44,500.00 and has a present balance of \$43,141.63, which balance INCLUDES a mortgage heretofore executed unto Lawton B. Fleming and Dorothy M. Fleming in the original amount of \$43,000.00, which mortgage is recorded in Mortgage Book 1454 at Page 530 and has a present balance of \$39,863.76.

Greenville, S. C. 29609

STATE OF NUBLINA TAX COMMESSION

DOCUMENTARY

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 21st day of June

| Millian | Section | 1984 |
| Notary Public for South Carolina | 3-28-89 |
| My commission expires: 3-28-89

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whom soever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 21st day of June		_4	Pdllyn	77. EU	with.
Notary Public for South Carolina. My commission expires:	3-28-89	COODED IIIN 2.1.	944 31 3	5:05 €w	. _{No.} 4035 3

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