LAW OFFICES OF THOMAS C. BRISSEY

VOL 1215 PACE 317

- THE VICE CONTROL

STATE OF SOUTH CAROLINA TITLE TO REAL ESTATE COUNTY OF GREENWELLE V 53 M. 184 KNOW ALL MEN BY THESE PRESENTS, that RS CHRBERT F. STROMAN

in consideration of Five Thousand Six Hundred Eighty-Two and 27/100 (\$5,682.27) Dollars. and assumption of mortgage as set out below: the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell EDWARD WARREN CAMPBELL and BRENDA C. CAMPBELL, their heirs and assigns, forever;

ALL that piece, parcel or lot of land with all buildings and improvements thereon, situate, lying and being on the southern side of East Lee Road in Greenville County, South Carolina, being known and designated as Lot No. 18 as shown on a plat entitled HEATHWOOD made by Dalton & Neves dated July, 1956, recorded in the RMC Office for Greenville County, South Carolina in Plat Book KK at Page 35 and having according to said plat such metes and bounds as shown thereon.

THIS being the same property conveyed to the grantor herein by deed of United Virginia Mortgage Corporation as recorded in Deed Book 1173 at Page 575, in the RMC Office for Greenville County, S.C., on September 9, 1982.

THIS conveyance is subject to any and all existing reservations, easements, rights of way, zoning ordinances and restrictions that may appear of record or on the premises.

THE GRANTEES herein agree to assume that certain mortgage to United Virginia Mortgage Corporation in the original amount of \$47,950.00 as recorded in Mortgage Book 1580 at Page 50, in the RMC Office for Greenville County, S.C., and having a current balance of \$47,317.73.

11-276-T33-2-30

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

	WITNESS the grantor's', hand(s) and scal(s) this II Uli day of	une , 19 04	
	SIGNED, sealed and delivered in the presence of:	Herbert F. Stroman (SEAL)	
v	Male a toman -	(SEAL)	
		(SBAL)	
4	the state of the s	(SEAL)	
	STATE OF SOUTH CAROLINA	PROBATE	
	grantor's) sign, seal and as the grantor's(s') act and deed, deliver the within	grantor's(s') act and deed, deliver the within written deed and that (s)be, with the other witness subscribed	
	SWORN to before me this 11th day of June 1	- Mark a Shome	
	Sotary Public for South Cardina. My contraission expires OFFEMBER 20 1989		
•	STATE OF SOUTH CAROLINA NOT NECESSARY RENUNCIATION OF DOWER		
•	COUNTY OF I, the undersigned Notary of the above named granton's respectively, did to	Public, do hereby certify unto all whom it may concern, that the	

tate, and

STAMP Notary MISC TAX My cor RECOL_.

GIVEN

Recorded June 19, 1984 at 4:27 P.M.