

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

1214 FILE 295

KNOW ALL MEN BY THESE PRESENTS, that We, David C. Jones and Donna L. Jones,

in consideration of SEVENTY THOUSAND TWO HUNDRED FIFTY AND NO/100 (\$70,250.00) Dollars.

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Douglas Wilton Fisher and Dianne Elaine C. Fisher, their Heirs and Assigns, forever,

All that certain piece, parcel or lot of land, situate, lying and being in the State and County aforesaid, in Oneal Township, near Gilreath Mill, containing Five and 44/100 (5.44) acres, more or less, and being known and designated as the Lewis Hughes tract on plat of the W. Dennis Smith property as shown on plat prepared by John A. Simmons, Reg. Surveyor, dated Feb. 17, 1962, and which plat has been recorded in the R.M.C. Office for said County in Plat Book WW, pages 230, 231 and 232, and having the following courses and distances, to-wit: Beginning at an Iron Pin on the South side of a new road and running thence with the South side of said road N. 88-51 W. 100 feet to a point; thence with the South side of said road N. 86-15 W. 213 feet to an Iron Pin; thence with the East side of said road S. 4-56 E. 300 feet to an Iron Pin; thence S. 4-56 E. 272 feet to an Iron Pin; thence S. 45-04 W. 164 feet to an Iron Pin; thence S. 67-34 W. 100 feet to an Iron Pin; thence S. 77-04 W. 100 feet to an Iron Pin; thence S. 22-34 W. 168 feet to Clear Creek; thence down and with the meanderings of said Creek S. 69-15 E. 133 feet, N. 75-35 E. 173 feet, N. 35-55 E. 335 feet and N. 67-35 E. 162 feet to a point in creek; thence N. 23-30 W. 85 feet to an Iron Pin; thence N. 10-30 W. 123 feet to an Iron Pin; thence N. 1-09 E. 130.1 feet to an Iron Pin; thence N. 13-05 E. 227.8 feet to the beginning point. For a more particular description, reference is hereby specifically made to the aforesaid plat. This is the same property conveyed to the Grantors herein by John K. McCanless and Pauline A. McCanless by deed recorded in said Office on October 24, 1979, in Deed Book 1114 at page 120.

10-289-633.3-1-35

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantee(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whatsoever lawfully claiming or to claim the same or any part thereof, except as to restrictions and easements of record, if any.

WITNESS the grantor(s) hand(s) and seal(s) this 25th day of May, 1984.

SIGNED, sealed and delivered in the presence of:

David C. Jones (SEAL)*Donna L. Jones* (SEAL)*Ann L. Jackson* (SEAL)STATE OF SOUTH CAROLINA
COUNTY OF SPARTANBURG

PROBATE

Personally appeared the undersigned witness and made oath that she saw the within named grantor(s) sign, seal and affix the grantee(s)' act and deed, deliver the within writing and that it be, with the other witness subscribed above, witness and the execution thereof.

SWORN before me this 25th day of May

1984.

Ann L. Jackson (SEAL)
Notary Public for South Carolina*J.W. Haddell*February 12, 1992
My commission expiresSTATE OF SOUTH CAROLINA
COUNTY OF SPARTANBURG

RENUNCIATION OF POWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife, husband of the above named grantor(s), respectively, did this day appear before me, and I, am, upon being properly and sufficiently examined by me, do declare that she doth truly, voluntarily, and without any compulsion, do hereby renounce, for myself, my wife, and my children, all her interest and estate, and all her right and claim of dower, of, in and to all lands, for the time, or in the manner, aforesaid indicated.

GIVEN under my hand and seal this

25th day of May 1984.

Ann L. Jackson (SEAL)
Notary Public for South Carolina

My commission expires February 12, 1992

*Donna L. Jones*RECORDED ON _____ day of _____ 19_____.
M. N. _____