Grantee's Address: III Williams Street Greenville, S.C. 29601

STATE OF SOUTH CAROLINA CREENVILLE COUNTY OF

VIL 1214 PRE 21

KNOW ALL MEN BY THESE PRESENTS, that

JOHN L. BETTGER

in consideration of Fifty-Six Thousand and No/100-----------------------(\$56,000.00)-------------------------and assumption of the mortgage set out below: the receipt of which is hereby acknowledged, have granted, burgained, sold, and released, and by these presents do grant, burgain, sell and release unto W & P Properties, a South Carolina General Partnership, its successors and assigns, the following described property, to-wit:

ALL that certain piece, parcel or lot of land, situate, lying and being in the County of Greenville, State of South Carolina, on the Eastern side of Parkins Mill Road, being known and designated as Lot No. 16 on plat of Parkins Knoll, dated May 18, 1973, revised March 14, 1974, prepared by Piedmont Engineers & Architects, and recorded in the RAC Office for Greenville County, SC, in Plat Book 5-D, at Page 34, and having, according to said plat, the following metes and bounds:

BEGINNING at an iron pin on the Eastern side of Parkins Mill Road at the joint front corner of Lots Nos. 16 and 17 and running thence with the line of Lot No. 17, S. 88-03 E. 168.7 feet to an iron pin in the line of Lot No. 15; thence with the line of Lot No. 15, S. 1-31 W. 150.0 feet to an iron pin on the Northern side of Faversham Circle at the joint corner of Lots Nos. 15 and 16; thence with the Northern side of Faversham Circle, the following courses and distances: N. 87-59 W. 145.0 feet to an iron pin; thence N. 42-56 W. 35.32 feet to an iron pin on the Eastern side of Parkins Mill Road; thence with the Eastern side of Parkins Mill Road, N. 2-06 E. 125.0 feet to an iron pin, the point of beginning.

This conveyance is subject to all restrictions, set-back lines, roadways, zoning ordinances, easements, and rights of way, if any, affecting the above described property.

Derivation: Williams Street Development Corporation, Deed Book 1168, at Page 15, recorded June 3, 1982.

The Grantee expressly assumes and agrees to pay that mortgage given to Heritage Federal Savings & Loan Association, in the original amount of \$138,000.00, recorded in Nortgage Book 1571, at Page 788, of the RMC Office for Greenville County, SC, being recorded on June 3, 1982 and having a present balance of \$136,737.51.

W & P Properties is a South Carolina General Partnership having as its general partners Williams Street Development Corporation and Parkins Knoll, Inc. 15-500 - MIS.7 -1-17

together with all sed singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have add to hard all and singular the premises before mentioned unto the granter(s), and the granter(s(s) beirs or successors and assigns, forever. And the granter(s) do(es) hereby bind the granter(s) and the granter(s(s) heirs or successors, executors and administrators to narrant and forces objected all and singular said premises unto the granter(s) and the granter(s(s) beirs or successors and against every per-

to warrant and forced obliged all and singular said premises unto the a son whompever trafully claiming or to claim the same or any part to	erect.
WITNESS the grantoff's) band(s) and seaks) this 28 day of	May .19 84
SICHED sealed and delivered in the presence of.	X July (SEAL)
	(SEAL)
Marroll Carroll	(SEAL)
Market Contract	(SEAL)
STATE OF SOUTH CAROLINA	PROBATE
COUNTY OF CREENVILLE	derrigned witness and made outh that (sibe saw the within named rithin written deed and that (sibe, with the other witness subscribed
aliana milianessi i illa descritura i intritta	
SUDEN tabelore me this day of May	(XIIIII) ("CUSTOCE
O Notary Public for South Carolina.	
My commission espires (5/3/5)	
STATE OF SOUTH CAROLINA	RENUNCIATION OF DOWER
COUNTY OF )	tary Public, do hereby certify unto all whom it may concern, that the
undersigned side (wives) of the above named grantor(s) respectively.	did this div appear betweene, and rack, upon occurs person whomso
separately examined by me, did declare that size dies freely, volume over, renconce, release and freever relimpish unto the granter(s) and tate, and all her right and claim of dones of, in and to all simpilar	the grantee's's) heirs or surversors and assigns, all her interest and es- the premises within month and released.
GIVEN under my hand and seal this	Birde A Billyu
Tuda (chansec) 15E	AL)
Notary Public for South Carolina.	(SUNDANCE) CA 45 10 10 10 10 10 10 10 10 10 10 10 10 10

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